# Contract Instructions

**SBPO18200324**

**Statewide Vehicles**

**Mountain Home Auto Ranch**

1. Vehicles are assigned by area. To obtain a list of vehicles that is for your area click on “Summary of Awards”.

If you are unsure of the correct Area click on “Area Map”.

**Contact for this contract:**

* 1. Name: Butch Wade
  2. Direct Number: 208.249.1330
  3. E-mail: [vernonwade@msn.com](mailto:vernonwade@msn.com)

If you have any questions regarding this contract, or need the login and password information for Chrome, feel free to contact:

Daniel Downen at 208-332-1605, [Daniel.downen@adm.idaho.gov](mailto:Daniel.downen@adm.idaho.gov)

Joseph Nelson at 208-332-1602, [joseph.nelson@adm.idaho.gov](mailto:joseph.nelson@adm.idaho.gov)