## Idaho Division of Purchasing

Participating Addendum

| Purchase Order Name: | PADD17200256 Renewal 2020-2021 |
|----------------------|--------------------------------|
| Contract Number:     | PADD17200256                   |
| Contract Value:      | 110,000.00 USD                 |
| Purchase Order Date: | 3/11/2020                      |
| Service Start Date:  | 3/16/2020 12:00 AM             |
| Service End Date:    | 3/15/2021 11:59 PM             |
| Submitted By:        | Jason Urquhart                 |

|   | Supplier<br>ARMOR, INC<br>rate Lakes Drive<br>742<br>+866-868-5001<br>jeaninemason@survivalarmor.com | S<br>Ship FOB:<br>Shipping Instruction | Shipping Details       Destination, Prepaid         ons:       As identified in the original PADD |
|---|--|--|---|
|   | Bill To Address  |  | Ship To Address   |
| DOP - Various State Agencies<br>State of Idaho<br>Various Locations See<br>Below for Details on<br>Specific Locations<br>Various, Idaho 83702 |  | Ship to Orderin<br>Agency              | ng  |
| Phone:  | 208-327-7465   | Phone:                                 | 208-327-7465  |
| Fax:  | 208-327-7320   | Fax:                                   | 208-327-7320  |
| Email:  | purchasing@adm.idaho.gov   | Email:                                 | purchasing@adm.idaho.gov  |
| Mail Stop:  | DOP - Various Locations  | Mail Stop:                             | DOP - Various Locations   |

Payment Details Payment Terms: Net 30

### Instructions

PADD17200256, Body Armor for the State of Idaho (the "Contract") is renewed for an additional period of time, as provided above. All of the terms and conditions contained in the Contract shall remain in full force and effect, except as expressly modified herein. Contractor's signed renewal letter is attached and incorporated herein by reference.

Note: The dollar amount listed in the contract renewal pricing is an estimate and cannot be guaranteed. The actual dollar amount of the Contract may be more or less depending on the orders placed by the State; or may be dependent upon the specific terms of the Contract.

### NO OTHER CHANGES NOTED.

Contract History:

Contract initial term: 9/16/16 - 3/15/18. Total estimated amount: \$75,000.00. Amendment 01 (administrative amendment). Total estimated amount: \$0.00. Renewal 02. Term: 3/16/18 - 3/15/19. Total estimated amount: \$64,000.00. Renewal 03. Term: 3/16/19 - 3/15/20. Total estimated amount: \$130,000.00. Renewal 04. Term: 3/16/20 - 3/15/21. Total estimated amount: \$110,000.00. Total estimated contract value: \$379,000.00.

### **Special Instructions:**

**Internal Comments:** 

**Signature:** Jason Urquhart

Jason R. Digitally signed by Jason R. Urquhart Urquhart 14:13:24 -06'00'

Signed By: \_\_\_\_\_



BRAD LITTLE Governor D. KEITH REYNOLDS Director STEVE BAILEY Administrator

# State of Idaho

Department of Administration **Division of Purchasing** 

304 N 8<sup>th</sup> Street, Rm 403 (83702) P. O. Box 83720 Boise, ID 83720-0075 Telephone (208) 327-7465 Fax: 208-327-7320 http://purchasing.idaho.gov

March 4, 2020

Survival Armor, Inc. Attn : Jeanine Mason VIA E-MAIL TRANSMISSION jeaninemason@survivalarmor.com

RE: Renewal of Contract PADD17200256, a Contract for Body Armor for the various State of Idaho Agencies, Institutions, and Departments; Expiring 3/15/2020

The State of Idaho would like to renew the above referenced contract for a period of One (1) Year. The contract renewal period is <u>March 16, 2020 to March 15, 2021</u>. The same terms and conditions prevail for the contract renewal period, except as expressly modified herein.

If the terms of this renewal letter are acceptable to your company, please sign below and mail, fax (208.327.7320) or e-mail (<u>purchasing@adm.idaho.gov</u>) to the Division of Purchasing. If you need to update the contact information for this contract, please do so below. Please update your IPRO profile as well, if necessary, in order to continue to receive e-mail notifications through the IPRO System.

Thank you for your consideration in this matter.

Sincerely,

Jason Urquhart Idaho Division of Purchasing

Contractor agrees to the terms detailed above:

COMPANY: Survival Armor, Inc.

anire Mason (Signature)

Jeanine Mason

(Printed Name)

DATE:

BY:

03/05/2020

### UPDATED CONTACT INFORMATION for PADD17200256

| Contact Name | Jeanine Mason                        |  |
|--------------|--------------------------------------|--|
| Title        | Director of Contracts & Export       |  |
| Address      | 12621 Corporate Lakes Drive, Unit #8 |  |
|              | Fort Myers, FL 33913                 |  |
| Phone        | 239-210-0891 (866-868-5001)          |  |
| Fax          | 239-210-0898                         |  |
| E-mail       | jeaninemason@survivalarmor.com       |  |

## MASTER AGREEMENT AMENDMENT

| 4             | Master Agreement # 2016-184   | Amendment CMS # 148643 |
|---------------|-------------------------------|------------------------|
| Amendment # 3 | Original Contract CMS # 88372 |                        |

### 1. PARTIES

This Amendment to the above-referenced Master Agreement is entered into by and between Survival Armor, Inc. (hereinafter called "Contractor"), and the State of Colorado, acting by and through the Department of Personnel & Administration, State Purchasing & Contracts Office (hereinafter called the "State"), and collectively referred to as the "Parties."

### 2. EFFECTIVE DATE AND ENFORCEABILITY

This Amendment shall not be effective or enforceable until it is approved and signed by the Colorado State Controller or designee (hereinafter called the "Effective Date"). The State shall not be liable to pay or reimburse Contractor for any performance hereunder including, but not limited to, costs or expenses incurred, or be bound by any provision hereof prior to the Effective Date.

### 3. FACTUAL RECITALS

- A. The Parties entered into a Master Agreement effective March 22, 2016, which authorized Participating States to execute Participating Addenda with the Contractor for Body Armor Products, as set forth in the NASPO ValuePoint Master Agreement, Contract number, 2016-184.
- B. The Master Agreement was extended through March 15, 2019, as set forth in Amendment # 1, CMS # 107122.

C. The Master Agreement was extended through March 15, 2020, as set forth in Amendment # 2, CMS # 126996.

### 4. CONSIDERATION

The Parties acknowledge that the mutual promises and covenants contained herein and other good and valuable consideration are sufficient and adequate to support this Amendment.

### 5. LIMITS OF EFFECT

This Amendment is incorporated by reference into the Contract, and the Contract and all prior amendments thereto, if any, remain in full force and effect except as specifically modified herein.

### 6. MODIFICATIONS

This Amendment shall extend the term through March 15, 2021.

### 7. START DATE

This Amendment shall take effect on the Effective Date.

### 8. ORDER OF PRECEDENCE

Except for the Special Provisions, in the event of any conflict, inconsistency, variance, or contradiction between the provisions of this Amendment and any of the provisions of the Master Agreement, the provisions of this Amendment shall in all respects supersede, govern, and control.

### 9. AVAILABLE FUNDS

Financial obligations of the state payable after the current fiscal year are contingent upon funds for that purpose being appropriated, budgeted, or otherwise made available.

### THE PARTIES HERETO HAVE EXECUTED THIS AMENDMENT

| CONTRACTOR                              |
|---|
| Survival Armor, Inc.                    |
|   |
| By: Jeanine Mason                       |
| Title: Director of Contracts and Export |
| ()                                      |
| Signature                               |
| Date: <u>12/17/2019</u>                 |

STATE OF COLORADO Jared S. Polis, Governor Department of Personnel and Administration Kara Veitch, Executive Director

By: John Chapman, State Purchasing Manager Date:

## ALL CONTRACTS REQUIRE APPROVAL BY THE STATE CONTROLLER

CRS §24-30-202 requires the State Controller to approve all State contracts. This Amendment is not valid until signed and dated below by the State Controller or delegate.

STATE CONTROLLER Robert Jaros, CPA, MBA, JD BY: Clubble R.

Date: 12/30/19

### State of Idaho

### CHANGE ORDER - 03 PLEASE DO NOT DUPLICATE THIS ORDER.

| Change C                  | Order Summary                        | Supplier   |
|---------------------------|--------------------------------------|--|
| Purchase Order<br>Number: | PADD17200256                         | Alice Reinhold<br>SURVIVAL ARMOR, INC<br>12621 Corporate Lakes Drive<br>Unit 8 |
| Account Number:           | AC-1                                 | Fort Myers, FL 33913<br>Phone: 2392100891-                                     |
| <b>Revision Number:</b>   | 03                                   | Fax: 2392100898  |
| Change Order Date:        | February 26, 2019                    | Email: orders@survival.com   |
| Service Start Date:       | March 16, 2019                       | Buyer Contact  |
| Service End Date:         | March 15, 2020                       | Jason Urquhart<br>Tel:208-332-1608   |
| Payment Method:           | Invoice                              | Fax: 208-327-7320<br>jason.urquhart@adm.idaho.gov                              |
| Payment Terms:            | No Payment Terms<br>specified        |  |
| Currency                  | USD                                  |  |
| FOB Instruction:          | Destination                          |  |
| Attachment(s):            | ChangeLog.htm :Purchase Order Change |  |

**Contract Number:** 

|                              | Bill To Address          |                              | Ship To Address          |
|------------------------------|--------------------------|------------------------------|--------------------------|
| DOP - Various State Agencies |                          | DOP - Various State Agencies |                          |
| State of Idaho               |                          | State of Idaho               |                          |
| Various Locations            |                          | Various Locations            |                          |
| See Below for Details        |                          | See Below for Details        |                          |
| on Specific Locations        |                          | on Specific Locations        |                          |
| Various, Idaho 83702         |                          | Various, Idaho 83702         |                          |
| <b>Phone:</b> 208-327-7465   |                          | <b>Phone:</b> 208-327-7465   |                          |
| Fax:                         | 208-327-7320             | Fax:                         | 208-327-7320             |
| Email:                       | purchasing@adm.idaho.gov | Email:                       | purchasing@adm.idaho.gov |
| Mail Stop:                   | DOP - Various Locations  | Mail Stop:                   | DOP - Various Locations  |

Instructions

PADD17200256, Body Armor for the State of Idaho (the "Contract") is renewed for an additional period of time, as provided above. All of the terms and conditions contained in the Contract shall remain in full force and effect, except as expressly modified herein. Contractor's signed renewal letter is attached and incorporated herein by reference.

Note: The dollar amount listed in the contract renewal pricing is an estimate and cannot be guaranteed. The actual dollar amount of the Contract may be more or less depending on the orders placed by the State; or may be dependent upon the specific terms of the Contract.

### NO OTHER CHANGES NOTED.

Contract History: Contract initial term: 9/16/16 -3/15/18. Total estimated amount: \$75,000.00. Amendment 01 (administrative amendment). Total estimated amount: \$0.00. Renewal 02. Term: 3/16/18 – 3/15/19. Total estimated amount: \$64,000.00. Renewal 03. Term: 3/16/19 – 3/15/20. Total estimated amount: \$130,000.00. Total estimated contract value: \$269,000.00.

### NOTICE OF STATEWIDE CONTRACT (PADD) AWARD

This Contract is for Body Armor pursuant to NASPO ValuePoint Master Agreement Number 2016-184 (lead state: Colorado). The Contract is for the benefit of State of Idaho Agencies, institutions, and departments and eligible political subdivisions or public agencies as defined by Idaho Code, Section 67-2327. The Division of Purchasing or the requisitioning agency will issue individual releases (delivery or purchase orders) against the Contract on an as needed basis. The Contract shall be for the period noted above and may be renewed per section 11, Term, of the Participating Addendum.

Contract Title:..... Body Armor

Contract Usage Type:.....Open Contract

Public Agency Clause: ......Yes

Contract Administration:....Jason Urguhart

---E-Mail:.....jason.urquhart@adm.idaho.gov

Contractor's Primary Contacts

---Attn:..... Cathy Lowe

Phone Number:..... 239-210-0891

E-Mail:.....cathylowe@survivalarmor.com

CONTRACTOR: Ship to the FOB DESTINATION point and BILL DIRECTLY to the ORDERING AGENCY. DO NOT MAIL INVOICES TO THE DIVISION OF PURCHASING. Notating the Contract Award Number on any invoices/statement will facilitate the efficient processing of payment.

ESTIMATED CONTRACT TOTAL: The state of Idaho, Division of Purchasing can only give an approximation of the contract total dollar amount, and will not be held responsible for dollar figures given in this document.

QUANTITIES: The state of Idaho, Division of Purchasing can only give approximations of quantities and will not be held responsible for figures given in this document.

|                         |          | Items      |      |            |              |
|-------------------------|----------|------------|------|------------|--------------|
| Supplier<br>Part Number | Quantity | Back Order | Unit | Unit Price | Total        |
|                         | 1.00     | 0          | ANN  | 130,000.00 | \$130,000.00 |
| Item Description        | #1       |            |      |            | . ,          |
|                         | <b>-</b> |            |      |            |              |

Contract renewal period: March 16, 2019 through March 15, 2020.

| Delivery Date:<br>Shipping Method:<br>Shipping Instructions: | November 02, 2016<br>Delivery |                     |              |
|--|-------------------------------|---------------------|--------------|
| Ship FOB:<br>Attachment(s)<br>Special Instructions:          | Destination                   |                     |              |
|  |                               | Sub-Total (USD)     | \$130,000.00 |
|  |                               | Estimated Tax (USD) | \$0.00       |
|  |                               | TOTAL: (USD)        | \$130,000.00 |

Note: If there is a 🐺 next to an item's unit price, that indicates that the price has been discounted.

Signature : Jason R. Urquhart

### MASTER AGREEMENT AMENDMENT

| Amendment # 2 Master Agreement # 2016-184<br>Original Contract CMS # 88372 | Amendment CMS # 126996 |
|--|------------------------|
|--|------------------------|

### 1. PARTIES

This Amendment to the above-referenced Master Agreement is entered into by and between **Survival Armor, Inc.** (hereinafter called "Contractor"), and the **State of Colorado, acting by and through the Department of Personnel & Administration, State Purchasing & Contracts Office** (hereinafter called the "State"), and collectively referred to as the "Parties."

### 2. EFFECTIVE DATE AND ENFORCEABILITY

This Amendment shall not be effective or enforceable until it is approved and signed by the Colorado State Controller or designee (hereinafter called the "Effective Date"). The State shall not be liable to pay or reimburse Contractor for any performance hereunder including, but not limited to, costs or expenses incurred, or be bound by any provision hereof prior to the Effective Date.

### 3. FACTUAL RECITALS

A. The Parties entered into a Master Agreement effective March 22, 2016, which authorized Participating States to execute Participating Addenda with the Contractor for Body Armor Products, as set forth in the NASPO ValuePoint Master Agreement, Contract number, 2016-184.

B. The Master Agreement was extended through March 15, 2019, as set forth in Amendment # 1, CMS # 107122.

### 4. CONSIDERATION

The Parties acknowledge that the mutual promises and covenants contained herein and other good and valuable consideration are sufficient and adequate to support this Amendment.

### 5. LIMITS OF EFFECT

This Amendment is incorporated by reference into the Contract, and the Contract and all prior amendments thereto, if any, remain in full force and effect except as specifically modified herein.

### 6. MODIFICATIONS

This Amendment shall extend the term through March 15, 2020.

### 7. START DATE

This Amendment shall take effect on the Effective Date or March 16, 2019, whichever is sooner.

### 8. ORDER OF PRECEDENCE

Except for the Special Provisions, in the event of any conflict, inconsistency, variance, or contradiction between the provisions of this Amendment and any of the provisions of the Master Agreement, the provisions of this Amendment shall in all respects supersede, govern, and control.

### 9. AVAILABLE FUNDS

Financial obligations of the state payable after the current fiscal year are contingent upon funds for that purpose being appropriated, budgeted, or otherwise made available.

### THE PARTIES HERETO HAVE EXECUTED THIS AMENDMENT

| John W. Hickenlooper, Governor<br>Department of Personnel and Administration |
|--|
| Department of Personnel and Administration                                   |
|  |
| June Taylor, Executive Director  |
| 11 2   |
| lang Chan  |
| By: John Chapman, State Purchasing Manager                                   |
| by, only chapman, state rurchasing wanager                                   |
| Date: 1/15/19  |
|  |

### ALL CONTRACTS REQUIRE APPROVAL BY THE STATE CONTROLLER

CRS §24-30-202 requires the State Controller to approve all State contracts. This Amendment is not valid until signed and dated below by the State Controller or delegate. Contractor is not authorized to begin performance until such time. If Contractor begins performing prior thereto, the State of Colorado is not obligated to pay Contractor for such performance or for any goods and/or services provided hereunder.

STATE CONTROLLER Robert Jaros, CPA, MBA, JD

By:

1/15/19 Date:



BRAD LITTLE Governor BRYAN MOONEY Director SARAH HILDERBRAND Administrator

# State of Idaho Department of Administration

Division of Purchasing

304 N 8<sup>th</sup> Street, Rm 403 (83702) P. O. Box 83720 Boise, ID 83720-0075 Telephone (208) 327-7465 Fax: 208-327-7320 http://purchasing.idaho.gov

February 14, 2019

Survival Armor, Inc. Attn: Cathy Lowe

# VIA E-MAIL TRANSMISSION cathylowe@survivalarmor.com

RE: Renewal of Contract PADD17200256, a Contract for Body Armor for various State of Idaho Agencies, Institutions, and Departments; Expiring 3/15/2019

The state of Idaho would like to renew the above referenced contract for a period of one (1) year. The contract renewal period is <u>March 16, 2019 to March 15, 2020</u>. The same terms and conditions prevail for the contract renewal period, except as expressly modified herein.

If the terms of this renewal letter are acceptable to your company, please sign in the appropriate space below and mail, fax (208.327.7320) or e-mail (<u>purchasing@adm.idaho.gov</u>) to the Division of Purchasing. If you need to update the contact information for this contract, please do so below. Please update your IPRO profile as well, if necessary, in order to continue to receive e-mail notifications through the IPRO System.

Thank you for your consideration in this matter. **CONTRACTOR-COMPLETE THIS SECTION:** 

Sincerely,

Jason Urguhart

Idaho Division of Purchasing

| RENEWAL APPROVED (check one): <u>x</u> YESNO |
|--|
| COMPANY: Survival Armor, Inc.                |
| BY:  |
| (Signature)                                  |
| Jeanine Mason                                |
| (Printed Name)                               |
| DATE: _2/14/2019                             |

### UPDATED CONTACT INFORMATION for PADD17200256:

| Contact |  |
|---------|--|
| Name    | Jeanine Mason  |
| Title   | Director of Contracts and Export                           |
| Address | 12621 Corporate Lakes Drive, Unit #8, Fort Myers, FL 33913 |
| Phone   | (239) 210-0891   |
| Fax     | (239) 210-0898   |
| E-mail  | jeaninemason@survivalarmor.com                             |

"Serving Idaho citizens through effective services to their governmental agencies"

### State of Idaho

### CHANGE ORDER - 02 PLEASE DO NOT DUPLICATE THIS ORDER.

| PADD17200256                         | Cathy Lowe<br>SURVIVAL ARMOR, INC  |
|--------------------------------------|--|
| AC-1                                 | 12621 Corporate Lakes Drive<br>Unit 8  |
| 02                                   | Fort Myers, FL 33913<br>Phone: 239-210-0891  |
| January 29, 2018                     | Fax: 239-210-0898  |
| March 16, 2018                       | Email: cathylowe@survivalarmor.com   |
|                                      | Buyer Contact  |
| March 15, 2019                       | Jason Urquhart<br>Tel:208-332-1608   |
| Invoice                              | Fax: 208-327-7320<br>jason.urquhart@adm.idaho.gov  |
| No Payment Terms<br>specified        |  |
| USD                                  |  |
| Destination                          |  |
| ChangeLog.htm :Purchase Order Change |  |
|                                      | 02<br>January 29, 2018<br>March 16, 2018<br>March 15, 2019<br>Invoice<br>No Payment Terms<br>specified<br>USD<br>Destination |

### **Contract Number:**

|  | Bill To Address   |  | Ship To Address   |
|--|---|--|---|
| DOP - Various<br>State of Idaho<br>Various Locatio<br>See Below for I<br>on Specific Loc<br>Various, Idaho | ons<br>Details<br>ations  | DOP - Various<br>State of Idaho<br>Various Locati<br>See Below for<br>on Specific Lo<br>Various, Idaho | ons<br>Details<br>cations   |
| Phone:   | 208-327-7465  | Phone:   | 208-327-7465  |
| Fax:<br>Email:<br>Mail Stop:   | 208-327-7320<br>purchasing@adm.idaho.gov<br>DOP - Various Locations | Fax:<br>Email:<br>Mail Stop:   | 208-327-7320<br>purchasing@adm.idaho.gov<br>DOP - Various Locations |

### Instructions

PADD17200256, Body Armor for the State of Idaho (the "Contract") is renewed for an additional period of time, as provided above. All of the terms and conditions contained in the Contract shall remain in full force and effect, except as expressly modified herein. Contractor's signed renewal letter is attached and incorporated herein by reference.

Note: The dollar amount listed in the contract renewal pricing is an estimate and cannot be guaranteed. The actual dollar amount of the Contract may be more or less depending on the orders placed by the State; or may be dependent upon the specific terms of the Contract.

### NO OTHER CHANGES NOTED.

### Contract History:

Contract initial term: 9/16/16 -3/15/18. Total estimated amount: \$75,000.00. Amendment 01 (administrative amendment). Total estimated amount: \$0.00. Renewal 02. Term: 3/16/18 – 3/15/19. Total estimated amount: \$64,000.00. Total estimated contract value: \$139,000.00. This Contract is for Body Armor pursuant to NASPO ValuePoint Master Agreement Number 2016-184 (lead state: Colorado). The Contract is for the benefit of State of Idaho Agencies, institutions, and departments and eligible political subdivisions or public agencies as defined by Idaho Code, Section 67-2327. The Division of Purchasing or the requisitioning agency will issue individual releases (delivery or purchase orders) against the Contract on an as needed basis. The Contract shall be for the period noted above and may be renewed per section 11, Term, of the Participating Addendum.

Contract Title:..... Body Armor

Contract Usage Type:.....Open Contract

Public Agency Clause: ......Yes

Contract Administration:....Jason Urguhart

---E-Mail:.....jason.urquhart@adm.idaho.gov

**Contractor's Primary Contacts** 

---Attn:..... Cathy Lowe

E-Mail:..... cathylowe@survivalarmor.com

CONTRACTOR: Ship to the FOB DESTINATION point and BILL DIRECTLY to the ORDERING AGENCY. DO NOT MAIL INVOICES TO THE DIVISION OF PURCHASING. Notating the Contract Award Number on any invoices/statement will facilitate the efficient processing of payment.

ESTIMATED CONTRACT TOTAL: The state of Idaho, Division of Purchasing can only give an approximation of the contract total dollar amount, and will not be held responsible for dollar figures given in this document.

QUANTITIES: The state of Idaho, Division of Purchasing can only give approximations of quantities and will not be held responsible for figures given in this document.

|                         |                              | Items                 |                 |             |             |
|-------------------------|------------------------------|-----------------------|-----------------|-------------|-------------|
| Supplier<br>Part Number | Quantity                     | Back Order            | Unit            | Unit Price  | Total       |
|                         | 1.00                         | 0                     | LO              | 64,000.00   | \$64,000.00 |
| Item Description        | #1                           |                       |                 |             |             |
|                         | Contract renewal             | period: March 16, 201 | 8 through March | n 15, 2019. |             |
|                         | 5                            |                       |                 |             |             |
| Delivery Date:          | November 02, 20 <sup>2</sup> | 16                    |                 |             |             |
| Shipping Method:        | Delivery                     |                       |                 |             |             |
| Shipping Instructions:  |                              |                       |                 |             |             |
| Ship FOB:               | Destination                  |                       |                 |             |             |
| Attachment(s)           |                              |                       |                 |             |             |
| Special Instructions:   |                              |                       |                 |             |             |
|                         |                              |                       | Sub-Total (USI  | D)          | \$64,000.00 |
|                         |                              | Esti                  | mated Tax (USI  | ))          | \$0.00      |

 Estimated Tax (USD)
 \$0.00

 TOTAL: (USD)
 \$64,000.00

 Note: If there is a I next to an item's unit price, that indicates that the price has been discounted.

Signature :

Signed By : / Jason R. Urquhart

| Amendment #1 | Master Agreement # 2016-184   | Amondment ONO # 407400 |
|--------------|-------------------------------|------------------------|
| Amendment #1 | Original Contract CMS # 88372 | Amendment CMS # 107122 |

### 1. PARTIES

This Amendment to the above-referenced Master Agreement is entered into by and between Survival Armor, Inc. (hereinafter called "Contractor"), and the State of Colorado, acting by and through the Department of Personnel & Administration, State Purchasing & Contracts Office, (hereinafter called the "State"), and collectively referred to as the "Parties."

### **EFFECTIVE DATE AND ENFORCEABILITY**

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### FACTUAL RECITALS 3.

The Parties entered into a Master Agreement effective March 22, 2016, which authorizes Participating States to execute Participating Addenda with the Contractor for Body Armor Products, as set forth in the NASPO ValuePoint Master Agreement, Contract number, 2016-184.

### CONSIDERATION Δ.

The Parties acknowledge that the mutual promises and covenants contained herein and other good and valuable consideration are sufficient and adequate to support this Amendment,

### 5. LIMITS OF EFFECT

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### 6. MODIFICATIONS

This Amendment shall extend the term through March 15, 2019.

### 7. START DATE

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Except for the Special Provisions, in the event of any conflict, inconsistency, variance, or contradiction between the provisions of this Amendment and any of the provisions of the Master Agreement, the provisions of this Amendment shall in all respects supersede, govern, and control.

### **AVAILABLE FUNDS** 9

Financial obligations of the State payable after the current fiscal year are contingent upon funds for that purpose being appropriated, budgeted, or otherwise made available.

### THE PARTIES HERETO HAVE EXECUTED THIS AMENDMENT

| CONTRACTOR                     | STATE OF COLORADO                          |
|--------------------------------|--|
| Survival Armor, Inc,           | John W. Hickenlooper, GOVERNOR             |
| - Colling I build              | Department of Personnel and Administration |
| By: and Lowe Descint           | June Taylor, Executive Director            |
| Tille Executive Vige the stand | 1  |
| Atha All                       | pu lohn (                                  |
| Sighature                      | By:  |
| Dignaturo                      | portir chapman, state Purchasing Manager   |
| Date: $() // 10/20/8$          | Date: Jan Grdol8                           |
|                                |  |

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|     | 0 015  | STATE CONTR<br>Bebert Jaros, CPA |       |   |    | ,  |  |
|-----|--------|----------------------------------|-------|---|----|----|--|
| Ву: | -lal W | Dah                              | Date: | 1 | 18 | 18 |  |



C.L. "Butch" OTTER Governor ROBERT L. GEDDES Director SARAH HILDERBRAND Administrator

# State of Idaho

Department of Administration Division of Purchasing

650 West State Street B 15 (83702) P. O. Box 83720 Boise, ID 83720-0075 Telephone (208) 327-7465 Fax: 208-327-7320 http://purchasing.idaha.gos

November 28, 2017

Survival Armor, Inc. Attn: Cathy Lowe VIA E-MAIL TRANSMISSION cathylowe@survivalarmor.com

RE: Renewal of Contract PADD17200256, a Contract for Body Armor for the various State of Idaho Agencies, Institutions, and Departments Expiring 3/15/2018

The State of Idaho would like to renew the above referenced contract for a period of One (1) Year.

The contract renewal period is <u>March 16, 2018 to March 15, 2019</u>. The same terms and conditions prevail for the contract renewal period, except as expressly modified herein.

If the terms of this renewal letter are acceptable to your company, please sign in the appropriate space below and mail, fax (208.327.7320) or e-mail (<u>purchasing@adm.idaho.gov</u>) to the Division of Purchasing. If you need to update the contact information for this contract, please do so below. Please update your IPRO profile as well, if necessary, in order to continue to receive e-mail notifications through the IPRO System.

Thank you for your consideration in this matter.

Sincerely,

Jason Urquhart Idaho Division of Purchasing

| APPROVED: VYES NO             |
|-------------------------------|
| COMPANY: SURVIVAL ARMOR, INC. |
| BY:Athy the                   |
| (Signature)                   |
| (athy Lowe                    |
| (Printed Name)                |
| Date: 11 28 2017              |

### UPDATED CONTACT INFORMATION for PADD17200256:

| Cathy Lowe                       |   |
|----------------------------------|---|
| Executive Vice President         |   |
| 12621 CORODRATE LAKES DR, UNIT 8 |   |
| FORT MURRE, FL 33913             |   |
| (239) 210-0891                   |   |
| 1239 210 - 0848                  |   |
| Cathylowersuevivalgemore, con    | The second s  |
|                                  | ("athy Lowe<br>Executive Vice President<br>12621 Coeporate Lakes De, Unit 8<br>FOFT Myers, FL 33913<br>(239) 210-0891<br>(239) 210-0898<br>Cathylowe@Suevivalgemore.com |

### State of Idaho

## **CHANGE ORDER - 01**

PLEASE DO NOT DUPLICATE THIS ORDER.

| Change C                | Order Summary                         | Supplier  |
|-------------------------|---------------------------------------|---|
| Purchase Order Numb     | er: PADD17200256                      | Cathy Lowe<br>SURVIVAL ARMOR, INC                 |
| Account Number:         | AC-1                                  | 12621 Corporate Lakes Drive<br>Unit 8             |
| <b>Revision Number:</b> | 01                                    | Fort Myers, FL 33913<br>Phone: 239-210-0891       |
| Change Order Date:      | November 1, 2016                      | Fax: 239-210-0898                                 |
| Service Start Date:     | November 4, 2016                      | Email: cathylowe@survivalarmor.com                |
|                         |                                       | Buyer Contact                                     |
| Service End Date:       | March 15, 2018                        | Jason Urguhart<br>Tel:208-332-1608                |
| Payment Method:         | Invoice                               | Fax: 208-327-7320<br>jason.urquhart@adm.idaho.gov |
| Payment Terms:          | No Payment Terms<br>specified         | -   |
| Currency                | USD                                   |   |
| FOB Instruction:        | Destination                           |   |
| Attachment(s):          | ChangeLog.htm : Purchase Order Change |   |

### **Contract Number:**

| pinner -              |                          |                     |                          |  |  |  |
|-----------------------|--------------------------|---------------------|--------------------------|--|--|--|
|                       | Bill To Address          | Ship To Address     |                          |  |  |  |
| DOP - Various         | State Agencies           | DOP - Various       | State Agencies           |  |  |  |
| State of Idaho        |                          | State of Idaho      | State of Idaho           |  |  |  |
| Various Locati        | ons                      | Various Locati      | DNS                      |  |  |  |
| See Below for         | Details                  | See Below for       | Details                  |  |  |  |
| on Specific Locations |                          | on Specific Loc     | ations                   |  |  |  |
| Various, Idaho        | 83702                    | Various, Idaho      | 83702                    |  |  |  |
| Phone:                | 208-327-7465             | Phone: 208-327-7465 |                          |  |  |  |
| Fax:                  | 208-327-7320             | Fax:                | 208-327-7320             |  |  |  |
| Email:                | purchasing@adm.idaho.gov | Email:              | purchasing@adm.idaho.gov |  |  |  |
| Mail Stop:            | DOP - Various Locations  | Mail Stop:          | DOP - Various Locations  |  |  |  |

Instructions

PADD17200256 Change Order 1

The purpose of this administrative change is to attach the signed Participating Addendum.

**Contract History:** 

Contract initial term: 11/4/16 - 3/15/18. Estimated contract total: \$75,000.00.

Amendment (Change Order) 1 value: \$0.00.

Total estimated contract value: \$75,000.00.

### NOTICE OF STATEWIDE CONTRACT (PADD) AWARD

This Contract is for Body Armor pursuant to NASPO ValuePoint Master Agreement Number 2016-184 (lead state: Colorado). The Contract is for the benefit of State of Idaho Agencies, institutions, and departments and eligible political subdivisions or public agencies as defined by Idaho Code, Section 67-2327. The Division of Purchasing or the requisitioning agency will issue individual releases (delivery or purchase orders) against the Contract on an as needed basis. The Contract shall be for the period noted above and may be renewed per section 11, Term, of the Participating Addendum.

Contract Title:..... Body Armor

Contract Usage Type:.....Open Contract

Public Agency Clause: .....Yes

Contract Administration:....Jason Urguhart

---E-Mail:.....jason.urquhart@adm.idaho.gov

**Contractor's Primary Contacts** 

---Attn:..... Cathy Lowe

Phone Number:..... 239-210-0891

E-Mail:..... cathylowe@survivalarmor.com

CONTRACTOR: Ship to the FOB DESTINATION point and BILL DIRECTLY to the ORDERING AGENCY. DO NOT MAIL INVOICES TO THE DIVISION OF PURCHASING. Notating the Contract Award Number on any invoices/statement will facilitate the efficient processing of payment.

ESTIMATED CONTRACT TOTAL: The state of Idaho, Division of Purchasing can only give an approximation of the contract total dollar amount, and will not be held responsible for dollar figures given in this document.

QUANTITIES: The state of Idaho, Division of Purchasing can only give approximations of quantities and will not be held responsible for figures given in this document.

|                         | lithin the                                | Items      |                 | CALENDARY - IN SUBJECT OF |             |  |  |
|-------------------------|---|------------|-----------------|---------------------------|-------------|--|--|
| Supplier<br>Part Number | Quantity                                  | Back Order | Unit            | Unit Price                | Total       |  |  |
| -                       | 1.00                                      | 0          | LO              | 75,000.00                 | \$75,000.00 |  |  |
| Item Description        | #1  |            |                 |                           |             |  |  |
|                         | Contract initial term: 11/4/16 - 3/15/18. |            |                 |                           |             |  |  |
|                         | 3   |            |                 |                           |             |  |  |
| Delivery Date:          | November 2, 2016                          | 5          |                 |                           |             |  |  |
| Shipping Method:        | Delivery                                  |            |                 |                           |             |  |  |
| Shipping Instructions:  |   |            |                 |                           |             |  |  |
| Ship FOB:               | Destination                               |            |                 |                           |             |  |  |
| Attachment(s)           |   |            |                 |                           |             |  |  |
| Special Instructions:   |   |            |                 |                           |             |  |  |
|                         |   |            | Sub-Total (USD) |                           | \$75,000.00 |  |  |

| Sub-Total (USD)   | \$75,000.00 |
|---|-------------|
| Estimated Tax (USD)   | \$0.00      |
| TOTAL: (USD)  | \$75,000.00 |
| Note: If there is a market to an item's unit price, that indicates that the price has been discounted |             |

Note: If there is a 😻 next to an item's unit price, that indicates that the price has been discounted.

Signature :/ Signed By : Jason R. Urquhart

### State of Idaho

### **Participating Addendum**

| Purchase C           | Order Summary                 | Supplier  |
|----------------------|-------------------------------|---|
| Purchase Order Numbe | r: PADD17200256               | Cathy Lowe<br>SURVIVAL ARMOR, INC   |
| Account Number:      | AC-1                          | 12621 Corporate Lakes Drive<br>Unit 8   |
| Purchase Order Date: | October 28, 2016              | Fort Myers, FL 33913<br>Phone: 239-210-0891   |
| Service Start Date:  | November 4, 2016              | Fax: 239-210-0898   |
| Service End Date:    | March 15, 2018                | Email: cathylowe@survivalarmor.com  |
| Payment Method:      | Involce                       | Buyer Contact   |
| Payment Terms:       | No Payment Terms<br>specified | Jason Urquhart<br>Tel:208-332-1608<br>Fax: 208-327-7320<br>jason.urquhart@adm.idaho.gov |
| Currency             | USD                           |   |
| FOB Instruction:     | Destination                   |   |
| Attachment(s):       |                               |   |

### Contract Number:

| Bill To Address   |  | Ship To Address   |  |
|---|--|---|--|
| DOP - Variou<br>State of Idah<br>Various Local<br>See Below fo<br>on Specific Lo<br>Various, Idah | r Details<br>ocations                    | DOP - Various<br>State of Idaho<br>Various Locati<br>See Below for<br>on Specific Loo<br>Various, Idaho | ons<br>Details<br>cations                |
| Phone:  | 208-327-7465                             | Phone:  | 208-327-7465                             |
| Fax:<br>Email:  | 208-327-7320<br>purchasing@adm.idaho.gov | Fax:<br>Email:  | 208-327-7320<br>purchasing@adm.idaho.gov |
| Mail Stop:  | DOP - Various Locations                  | Mail Stop:  | DOP - Various Locations                  |

### Instructions

### NOTICE OF STATEWIDE CONTRACT (PADD) AWARD

This Contract is for Body Armor pursuant to NASPO ValuePoint Master Agreement Number 2016-184 (lead state: Colorado). The Contract is for the benefit of State of Idaho Agencies, institutions, and departments and eligible political subdivisions or public agencies as defined by Idaho Code, Section 67-2327. The Division of Purchasing or the requisitioning agency will issue individual releases (delivery or purchase orders) against the Contract on an as needed basis. The Contract shall be for the period noted above and may be renewed per section 11, Term, of the Participating Addendum.

Contract Title:..... Body Armor

Contract Usage Type:......Open Contract

Public Agency Clause: ......Yes

Contract Administration:....Jason Urguhart

----Phone Number:......208-332-1608

---E-Mail:.....jason.urquhart@adm.idaho.gov

**Contractor's Primary Contacts** 

---Attn:..... Cathy Lowe

Phone Number:..... 239-210-0891

E-Mail:..... cathylowe@survivalarmor.com

CONTRACTOR: Ship to the FOB DESTINATION point and BILL DIRECTLY to the ORDERING AGENCY. DO NOT MAIL INVOICES TO THE DIVISION OF PURCHASING. Notating the Contract Award Number on any invoices/statement will facilitate the efficient processing of payment.

ESTIMATED CONTRACT TOTAL: The state of Idaho, Division of Purchasing can only give an approximation of the contract total dollar amount, and will not be held responsible for dollar figures given in this document.

QUANTITIES: The state of Idaho, Division of Purchasing can only give approximations of quantities and will not be held responsible for figures given in this document.

|                         |                      | Items                |                 |            |             |
|-------------------------|----------------------|----------------------|-----------------|------------|-------------|
| Supplier<br>Part Number | Quantity             | Back Order           | Unit            | Unit Price | Total       |
| Them Description        | 1.00                 | 0                    | LO              | 75,000.00  | \$75,000.00 |
| Item Description        | #1                   |                      |                 |            |             |
|                         | Contract initial ten | m: 11/4/16 - 3/15/18 | 8.              |            |             |
|                         | 5                    |                      |                 |            |             |
| Delivery Date:          | November 5, 2016     | i                    |                 |            |             |
| Shipping Method:        | Delivery             |                      |                 |            |             |
| Shipping Instructions:  |                      |                      |                 |            |             |
| Ship FOB:               | Destination          |                      |                 |            |             |
| Attachment(s)           |                      |                      |                 |            |             |
| Special Instructions:   |                      |                      |                 |            |             |
|                         |                      |                      | Sub-Total (USD) |            | \$75,000.00 |
|                         |                      | Estir                | nated Tax (USD) |            | \$0.00      |
|                         |                      |                      |                 |            |             |

| Estimated Tax (USD)  | \$0.00      |  |
|--|-------------|--|
| TOTAL: (USD)   | \$75,000.00 |  |
| Note: If there is a 🖳 next to an item's unit price, that indicates that the price has been discounted. |             |  |

Signature : Signed By Jason R. Urquhart

### PARTICIPATING ADDENDUM PARTICIPATING ADDENDUM NUMBER PADD17200256 NASPO ValuePoint Body Armor Products Administered by the State of Colorado (hereinafter "Lead State")

MASTER AGREEMENT SURVIVAL ARMOR, INC. Master Agreement No: 2016-184 (hereinafter "Contractor")

And

### STATE OF IDAHO

### (hereinafter "Participating State/Entity")

- 1. <u>Scope</u>: This Participating Addendum ("PA") covers the **NASPO ValuePoint Body Armor Products Master Agreement** led by the State of Colorado (Master Agreement No: 2016-184) for use by state agencies and other entities.
- 2. <u>Participation:</u> Use of NASPO ValuePoint cooperative contracts by agencies, political subdivisions and other entities authorized by an individual state's statutes to use state contracts are subject to the prior approval of the respective State Chief Procurement Official. Issues of interpretation and eligibility for participation are solely within the authority of the State Chief Procurement Official.

This PA is for the benefit of state of Idaho (also identified herein as the "Participating Entity") agencies, institutions and departments; as well as eligible political subdivisions or other "Public Agencies," as defined by Idaho Code, Section 67-2327. "Public agency" means any city or political subdivision of this state, including, but not limited to counties; school districts; highway districts; and port authorities; instrumentalities of counties, cities or any political subdivision created under the laws of the state of Idaho. The agencies identified in this paragraph, are referred to herein as Purchasing Entities.

It will be the responsibility of the Purchasing Entity to independently contract (i.e., issue Purchase Orders) with the Contractor and/or comply with any other applicable provisions of Idaho Code governing public contracts. The Purchasing Entity will issue individual releases Purchase Orders) against this PA on an as-needed basis during the term of this PA.

- 3. <u>Participating State Modifications or Additions to Master Agreement:</u> Notwithstanding any provisions in the Master Agreement to the contrary, the following shall apply to this PA:
- a. Reporting. The Contractor shall provide:
  - i. Any reports specifically required by the Master Agreement to be reported to Participating Entities.
  - ii. At the Division of Purchasing's request, custom reports, which may include, but not be limited to, reporting on the most common items purchased; comparisons between ordering agencies; reports to aid ordering agencies in inventory control; and reports

Page 1 of 9

Administered by the State of Colorado (hereinafter "Lead State")

MASTER AGREEMENT SURVIVAL ARMOR, INC. Master Agreement No: 2016-184 (hereinafter "Contractor")

And

### STATE OF IDAHO

### (hereinafter "Participating State/Entity")

that identify delivery time frames per order. Contractor will provide custom reports in Excel format as requested by the Division of Purchasing, on an occasional basis (no more frequently that four [4] times per contract year), at no additional charge.

b. Idaho Administrative Fee. A 1.25% Administrative Fee will apply to all purchases made under the resulting PA by any state or public agency in Idaho. On a quarterly basis, the Contractor shall remit to the state of Idaho an amount equal to one and one-quarter percent (1.25%) of the Contractor's net (sales minus credits) quarterly sales made under the PA. Administrative Fee payments and reports to the state of Idaho are due no later than 30 calendar days after the end of each calendar quarter. Pricing has been adjusted to incorporate the Administrative Fee so that the price to ordering agencies will reflect the adjustment. Notwithstanding the adjustment, all pricing updates and other terms and conditions of pricing shall be as set forth in the state of Colorado Master Agreement (Master Agreement No: 2016-184).

### State of Idaho Reporting Time Line:

1<sup>st</sup> Quarter: July 1 – September 30 2<sup>nd</sup> Quarter: October 1 – December 31 3<sup>rd</sup> Quarter: January 1 – March 31 4<sup>th</sup> Quarter: April 1 – June 30

### Report of Contract Purchases:

Quarterly reports must accompany each Administrative Fee payment; and be furnished electronically in Microsoft Excel format. These reports will include the names of the accounts corresponding to the account numbers. For each account number, you must provide a listing of all items purchased during the prior quarter indicating the item # and description, the quantity delivered, the delivery destination, the date of delivery, the unit prices, and the total dollar amount (as well as any other data elements required by the state of Idaho). Accounts must be grouped, with state agencies grouped separately from political subdivisions (e.g., cities, counties, school districts, water districts, etc.). The reports shall also include the Contractor's name the PA number.

The report must be emailed to: purchasing@adm.idaho.gov.

Administrative Fee Payment checks must be made out and mailed to:

Division of Purchasing, State of Idaho

Administered by the State of Colorado (hereinafter "Lead State")

MASTER AGREEMENT SURVIVAL ARMOR, INC. Master Agreement No: 2016-184 (hereinafter "Contractor")

And

### STATE OF IDAHO

### (hereinafter "Participating State/Entity")

P.O. Box 83720 Boise, ID 83720-0075

- c. Current Product and Price Sheet. The Product and Price sheet with the heading "Survival Armor, Inc.; Pricing Effective Date: October 1, 2016; NASPO ValuePoint Master Agreement #: 2016-184" is hereby incorporated into PADD17200256.
- d. Governing Law. The state of Idaho's PA and all purchase orders issued thereunder by ordering agencies shall be construed in accordance with, and governed by the laws of the state of Idaho, and the parties hereto consent to the jurisdiction and exclusive venue of the state courts of Ada County in the state of Idaho in the event of any dispute with respect to the PA.
- e. Taxes. Notwithstanding anything to the contrary in the Master Agreement, for this PA or any Purchase Order issued under this PA, all prices are exclusive of any sales, use, excise taxes, gross receipts in lieu of sales tax, or any other transaction taxes or similar taxes or fees assessed by any taxing jurisdiction (collectively "Sales Taxes"), and Sales Taxes shall be charged separately. The Participating Entity or Purchasing Entity, as the case may be, will provide the Contractor with an acceptable Idaho sales tax exemption/resale certificate as well as a multijurisdictional exemption/resale certificate.
- f. Assignment. Contractor shall not assign this PA, or its rights, obligations, or any other interest arising from this PA, or delegate any of its performance obligations, without the express written consent of the Administrator of the Division of Purchasing. Transfer without such approval shall cause the annulment of the PA, at the option of the state of Idaho. All rights of action, however, for any breach of the PA are reserved to the state of Idaho. (I.C. § 67-9230(1)).

Notwithstanding the foregoing, to the extent required by applicable law (including I.C. § 28-9-406), Contractor may assign its right to payment on an account provided that the state of Idaho shall have no obligation to make payment to an assignee until thirty days after Contractor (not the assignee) has provided the responsible procurement officer with (a) proof of the assignment, (b) the identity of the specific state contract to which the assignment applies, and (c) the name of the assignee and the exact address to which assigned payments should be made. The state of Idaho may treat violation of the clause as an event of default.

**g. Amendments to the Master Agreement**. Amendments to the Master Agreement (including, but not limited to extensions, renewals, and modifications to the terms, conditions and pricing) will automatically be incorporated in this PA unless:

Administered by the State of Colorado (hereinafter "Lead State")

MASTER AGREEMENT SURVIVAL ARMOR, INC. Master Agreement No: 2016-184 (hereinafter "Contractor")

And

### STATE OF IDAHO

### (hereinafter "Participating State/Entity")

i. The state of Idaho elects not to incorporate an amendment by providing written notification to Contractor; which notice must be provided within 10 business days of the date of the amendment to the Master Agreement, in order to be effective. Failure to provide notice in accordance with this Section 3.g.i will result in the amendment to the Master Agreement being automatically incorporated into this PA.

OR

- ii. The adjustment to prices due to the Idaho Administrative Fee (see Section 3.b) causes a need for the Contractor to identify to the state of Idaho prices specific to this PA, in which case, the prices will not be incorporated into the PA until an amendment to the PA is executed by the parties.
- **h. Insurance.** Notwithstanding Section VI.A, Insurance, of Master Agreement No: 2016-184, the Master Agreement is supplemented with the following provisions:
  - REQUIREMENT TO PROVIDE PROOF OF INSURANCE: The Contractor shall provide certificates of insurance to the state of Idaho for all of the types of insurance required in the Master Agreement and in this PA. These certificates must be provided within seven (7) business days after the effective date of this PA, and the Contractor must keep the state of Idaho current with its proof of insurance throughout the term of the PA (including both the initial term and any renewal terms).
  - ii. STATE OF IDAHO REQUIREMENTS FOR WORKER'S COMPENSATION INSURANCE: For Worker's Compensation insurance, the Contractor must provide either a certificate of Worker's Compensation insurance issued by a surety licensed to write Worker's Compensation Insurance in the state of Idaho or an extraterritorial certificate approved by the Idaho Industrial Commission from a state that has a current reciprocity agreement with the Idaho Industrial Commission.

Additionally, the employer's liability shall have limits not less than \$100,000 each accident for bodily insurance by accident, \$500,000 disease policy limit, and \$100,000 disease, each employee.

iii. GOVERNING LAW AND VENUE FOR INSURANCE: The Contractor shall not provide insurance pursuant to this PA that is governed by the laws of any country, or that has a

Page 4 of 9

Administered by the State of Colorado (hereinafter "Lead State")

MASTER AGREEMENT SURVIVAL ARMOR, INC.

Master Agreement No: 2016-184

(hereinafter "Contractor")

And

### STATE OF IDAHO

### (hereinafter "Participating State/Entity")

venue, outside of the United States of America.

- iv. AUTHORIZED TO CONDUCT BUSINESS IN THE STATE OF IDAHO: All insurers for insurance provided pursuant to this PA must be authorized to conduct business in the state of Idaho.
- v. STATE OF IDAHO AS ADDITIONAL INSURED: The liability insurance coverage required for performance of the PA shall include the state of Idaho and its divisions, officers and employees as additional insured, but only with respect to the Contractor's activities to be performed under this PA.

The Contractor must provide proof of the state of Idaho and its divisions, officers and employees being additional insured by providing endorsements to the liability insurance policies showing the state of Idaho and its divisions, officers and employees as additional insured. The endorsements must also show the policy numbers and the policy effective dates.

If a liability insurance policy provides for automatically endorsing additional insured when required by contract, then, in that case, the Contractor must provide proof of the state of Idaho and its divisions, officers and employees being additional insured by providing copies of the policy pages that clearly identify the blanket endorsement.

vii. ACCEPTABLE INSURERS AND DEDUCTIBLES: Insurance coverage required under the PA shall be obtained from insurers rated A-VII or better in the latest Bests Rating Guide and in good standing and authorized to transact business in Idaho. The Contractor shall be financially responsible for all deductibles, self-insured retention's and/or self-insurance included hereunder. The coverage provided by such policy will be primary to any coverage of the state of Idaho on or related to the PA and shall provide that the insurance afforded applies separately to each insured against whom a claim is made, except with respect to the limitation of liability.

For any surplus lines insurer, the Contractor must provide to the state of Idaho evidence of such insurer's current A.M. Best Financial Strength Rating and current Financial Size Category, and the Contractor must provide updates to this information throughout the term of the PA if there are any changes.

## PARTICIPATING ADDENDUM PARTICIPATING ADDENDUM NUMBER PADD17200256 NASPO ValuePoint Body Armor Products Administered by the State of Colorado (hereinafter "Lead State")

MASTER AGREEMENT SURVIVAL ARMOR, INC. Master Agreement No: 2016-184

(hereinafter "Contractor")

And

### STATE OF IDAHO

### (hereinafter "Participating State/Entity")

- viii. WAIVER OF SUBROGATION: All policies shall contain waivers of subrogation. The Contractor waives all rights against the state of Idaho and its officers, employees, and agents for recovery of damages to the extent these damages are covered by the required policies. Policies may contain deductibles but such deductibles will not be deducted from any damages due to the state of Idaho.
- i. **Priority of Documents.** This PA consists of and precedence is established by the order of the following documents:
  - i. This PA; and
  - ii. The Master Agreement (including Master Agreement No. 2016-184 Section I.C., Master Agreement Order of Precedence).

The parties intend to include all items necessary for the proper completion of the scope of work. The documents set forth above are complementary and what is required by one shall be binding as if required by all. However, in the case of any conflict or inconsistency arising under the documents, a lower numbered document shall supersede a higher numbered document to the extent necessary to resolve any such conflict or inconsistency. Provided, however, that in the event an issue is addressed in one of the above mentioned documents but is not addressed in another of such documents, no conflict or inconsistency shall be deemed to occur.

Where terms and conditions specified in the Master Agreement differ from the terms in this PA, the terms and conditions of this PA shall apply.

4. <u>Primary Contacts</u>: The primary contact individuals for this Participating Addendum are as follows (or their named successors):

| Contractor. Survival Armor, mc. |   |  |
|---------------------------------|---|--|
| Name                            | Cathy Lowe / Vice President Domestic Sales & Marketing    |  |
| Address                         | 12621 Corporate Lakes Drive, Unit 8, Fort Myers, FL 33916 |  |
| Telephone                       | (239) 210-0891  |  |
| E-mail                          | cathylowe@survivalarmor.com                               |  |

### Contractor: Survival Armor, Inc.

### Participating Entity:

| Name    | Jason Urquhart, Purchasing Officer |  |
|---------|------------------------------------|--|
| Address | Division of Purchasing             |  |
|         | 650 W. State St., RM. B-15         |  |

Page 6 of 9

### PARTICIPATING ADDENDUM PARTICIPATING ADDENDUM NUMBER PADD17200256 NASPO ValuePoint

# Body Armor Products

### Administered by the State of Colorado (hereinafter "Lead State")

MASTER AGREEMENT SURVIVAL ARMOR, INC.

Master Agreement No: 2016-184

(hereinafter "Contractor")

And

### STATE OF IDAHO

### (hereinafter "Participating State/Entity")

|           | P.O. Box 83720               |  |
|-----------|------------------------------|--|
|           | Boise, ID 83720-0075         |  |
| Telephone | 208-332-1608                 |  |
| Fax       | 208-327-7320                 |  |
| E-mail    | jason.urquhart@adm.idaho.gov |  |

- 5. <u>Subcontractors:</u> All Survival Armor, Inc. Distributors authorized in the State of Idaho, as shown on the dedicated Survival Armor, Inc. NASPO ValuePoint website, are approved to provide sales and service support to participants in the NASPO ValuePoint Master Agreement. The Contractor's Distributors' participation will be in accordance with the terms and conditions set forth in the aforementioned Master Agreement, but, Distributors actually authorized to do business in Idaho under this PA are limited as follows:
  - a. Current Authorized Distributors. The attached Distributor list, which was incorporated by the state of Colorado into Master Agreement No. 2016-184 on October 25, 2016, is hereby incorporated into this PA and the following Distributors listed as Distributor/Agent (Idaho) are authorized as Distributors for Idaho under this PA:
    - Uniforms2gear, Inc. 10525 W. Overland, Boise, ID 83709 Contact: Tracie Stewart / tracie@uniforms2gear.com Ph: (208) 375-0233 / Web: <u>www.uniforms2gear.com</u> FEIN: 81-0814331
    - COPS Inc. / DBA: First Responders

       1015 Jones Street, Idaho Falls, ID 83401
       Contact: Tracie Stewart / tracie@uniforms2gear.com
       Ph: (208) 542-1608 / Web: www.uniforms2gear.com
       FEIN: 82-0532004
    - iii. Skaggs
       3828 S. Main Street, Salt Lake City, UT 84115
       Contact: Dee Olsen / Dee.Olsen@Skaggscompanies.com
       Ph: (800) 879-1787 / Web: http://shopskaggs.com
       FEIN: 84-1410470

Administered by the State of Colorado (hereinafter "Lead State")

## MASTER AGREEMENT

### SURVIVAL ARMOR, INC. Master Agreement No: 2016-184

(hereinafter "Contractor")

And

### STATE OF IDAHO

### (hereinafter "Participating State/Entity")

- **b. Distributor Authorization Process.** The process for becoming a Distributor authorized by the state of Idaho under this PA is as follows:
  - i. An Idaho Purchasing Entity submits a written request to the Division of Purchasing to add a vendor that desires to become a Distributor authorized to do business in Idaho under this PA.
  - ii. The Division of Purchasing emails the vendor a copy of the Attachment 1 -Distributor Form found in Master Agreement No. 2016-184, and advises the vendor to submit that to the state of Colorado.
  - iii. Once the state of Colorado adds that vendor as a Distributor to Master Agreement No. 2016-184, the state of Idaho issues an amendment to Survival Armor, Inc. for signature. Once the Division of Purchasing signs the amendment and it is fully executed, the Division of Purchasing will notify the newly authorized Distributor.
- c. Payment to Distributors, if Necessary. All Distributors authorized in the state of Idaho as shown within section 5.a. above, are approved to provide sales and service support to participants in the NASPO Master Price Agreement; as well as to invoice and receive payment from Purchasing Entities on Contractor's behalf.
- 6. <u>Orders:</u> Any Purchase Order placed by a Purchasing Entity for a Product and/or Service available from this Master Agreement shall be deemed to be a sale under (and governed by the prices and other terms and conditions) the Master Agreement unless the parties to the Purchase Order agree in writing that another contract or agreement applies to such Purchase Order.
- 7. <u>Website Ordering:</u> Neither Survival Armor, Inc. nor any of its Distributors are authorized to allow Purchasing Entities to place orders via any website.
- 8. <u>Lease Agreements:</u> A lease agreement has not been approved for use for procuring agencies within the state of Idaho.
- 9. <u>Applicable Terms:</u> The Participating Entity agrees to the terms of the Master Agreement only to the extent the terms are not in conflict with this PA or with applicable law.
- 10. <u>Records Maintenance</u>: The Contractor shall maintain or supervise the maintenance of all records necessary to properly account for all payments made to the Contractor for the costs authorized by the PA. These records shall be retained by the Contractor for at least three (3)

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Administered by the State of Colorado (hereinafter "Lead State")

MASTER AGREEMENT SURVIVAL ARMOR, INC. Master Agreement No: 2016-184 (hereinafter "Contractor")

And

### **STATE OF IDAHO**

### (hereinafter "Participating State/Entity")

years after the PA terminates, or until all audits initiated within the three (3) years have been completed, whichever is later.

- 11. <u>Term</u>: The initial term of this PA will be effective upon execution by the parties and continue through March 15, 2018, with the option to renew upon mutual, written agreement between the parties for up to three (3) consecutive one (1) year terms.
- 12. Entire Agreement: This PA and the Master Agreement together with its exhibits, set forth the entire agreement between the parties with respect to the subject matter of all previous communications, representations or agreements, whether oral or written, with respect to the subject matter hereof. Terms and conditions inconsistent with, contrary or in addition to the terms and conditions of this PA and the Master Agreement, together with its exhibits, shall not be added to or incorporated into this PA or the Master Agreement and its exhibits, by any subsequent purchase order or otherwise, and any such attempts to add or incorporate such terms and conditions are hereby rejected. The terms and conditions of this PA and the Master Agreement and its exhibits of the Master Agreement and its exhibits are hereby rejected. The terms and conditions of this PA and the Master Agreement and its exhibits of the Master Agreement and its exhibits are hereby rejected. The terms and conditions of this PA and the Master Agreement and its exhibits of the Master Agreement and its exhibits shall prevail and govern in the case of any such inconsistent or additional terms.

| Participating State: State of Idaho | Contractor: Survival Armor, Inc. |
|-------------------------------------|----------------------------------|
| By:                                 | By:<br>Athy Aug                  |
| Name: Jason R. Urgubert             | Names All Dowe                   |
| Title: Purchasing Officer           | Title: Readent Austic Fales MH   |
| Date: 11/1/16                       | Date: 10/28/2016                 |
|                                     |                                  |

IN WITNESS WHEREOF, the parties have executed this PA as of the date of the last signature below.