

## Idaho Division of Purchasing

### Amendment

<b>Purchase Order Name</b>	Statewide Vehicles
<b>Contract Number</b>	SBPO18200324
<b>Parties</b>	State of Idaho MOUNTAIN HOME AUTO RANCH
<b>This Amendment's Value</b>	4,000,000.00 USD
<b>Total Contract Value</b>	12,000,000.00 USD
<b>Start Date</b>	2/5/2021 12:00 AM
<b>End Date</b>	2/4/2022 11:59 PM

**Contract Manager:** State of Idaho; Joseph Nelson  
**Purchasing Lead: Joseph Nelson, Phone:208-332-1602, EMAIL:**  
[JOSEPH.NELSON@ADM.IDAHO.GOV](mailto:JOSEPH.NELSON@ADM.IDAHO.GOV)

#### Instructions

SBPO18200324, Statewide Vehicles (the "Contract") is amended as detailed in the attached executed amendment document. All of the terms and conditions contained in the Contract shall remain in effect, except expressly modified herein.

Note: The dollar amount listed in the contract Amendment pricing is an estimate and cannot be guaranteed. The actual dollar amount of the Contract may be more or less depending on the orders placed by the State; or may be dependent upon the specific terms of the Contract.

BUTCH WADE

+1 208-249-1330  
vernonwade@msn.com

**Bill To Address**

As detailed in sourcing  
event or contract  
instructions

**Ship To Address**

As detailed in sourcing  
event or contract  
instructions

**Payment Details Payment**

**Terms:** Net 30

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**Special Instructions:**

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**Internal Comments:**

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**Signature signed By:**

Josep  
h  
Nelson



Digitally signed  
by Joseph  
Nelson  
Date:  
2021.02.04  
14:35:10 -07'00'



# State of Idaho

Department of Administration  
Division of Purchasing

**BRAD LITTLE**  
Governor  
**D. KEITH REYNOLDS**  
Director  
**VALERIE BOLLINGER**  
Administrator

650 West State Street, Room 100  
P. O. Box 83720  
Boise, ID 83720-0075  
Telephone (208) 327-7465  
Fax: 208-327-7320  
<http://purchasing.idaho.gov>

January 22, 2021

Mountain Home Auto Ranch  
Attn: Vernon "Butch" Wade

VIA E-MAIL TRANSMISSION  
vernonwade@msn.com

RE: Extension of Contract SBPO18200324, a Contract for Statewide Vehicles for the various State of Idaho Agencies, Institutions, and Departments.

Expiring 2/4/2021

The State of Idaho would like to extend the above referenced contract for a period of One (1) Year, or until a new contract is put in place, whichever comes first.

The contract extension period is February 5, 2021 to February 4, 2022. The same terms and conditions prevail for the contract extension period, except as expressly modified herein.

If the terms of this extension letter are acceptable to your company, please sign below and mail, fax (208.327.7320) or e-mail ([purchasing@adm.idaho.gov](mailto:purchasing@adm.idaho.gov)) to the Division of Purchasing. If you need to update the contact information for this contract, please do so below. Please update your IPRO profile as well, if necessary, in order to continue to receive e-mail notifications through the IPRO System.

Thank you for your consideration in this matter.

Sincerely,

**Joseph Nelson**  
Digitally signed  
by Joseph Nelson  
Date: 2021.01.22  
08:37:33 -07'00'

Joey Nelson  
Idaho Division of Purchasing

Contractor agrees to the terms detailed above:

COMPANY: Mountain Home Auto Ranch

BY:   
(Signature)

ROBERT F. DICKSON  
(Printed Name)

DATE: 01/22/2021

UPDATED CONTACT INFORMATION for SBPO18200324

Contact Name	
Title	
Address	
Phone	
Fax	
E-mail	



## State-Wide Blanket Purchase Order

**Purchase Order Name:** Mountain Home Auto Ranch  
**Contract Number:** SBPO18200324  
**Contract Value:** \$4,000,000 USD  
**Purchase Order Date:** 1/29/2020  
**Service Start Date:** 2/5/2020 12:00 AM  
**Service End Date:** 2/4/2021 11:59 PM  
  
**Submitted By:** Joseph Nelson, Buyer

### Instructions

Statewide Blanket Purchase Order (SBPO) Contract for Statewide Vehicles for the benefit of the State of Idaho and eligible political subdivisions or public agencies as defined by Idaho Code, Section 67-2327. the Division of Purchasing or the requisitioning agency will issue individual releases (delivery or purchase orders) against the Contract on an as needed basis for a period noted above.

Contractor: Ship to the FOB DESTINATION point and Bill Directly to the Ordering Agency. Do NOT mail invoices to the Division of Purchasing. Notate the Contract Award Number on any invoices/statements will facilitate the efficient processing of payment.

Quantities: The State of Idaho, Division of Purchasing can only give approximations of quantities and will not be held responsible for figures given in this document.

Contractor Contact: Butch wade  
Phone: 208-249-1330  
E-mail: [vernonwade@msn.com](mailto:vernonwade@msn.com)

This CPO, including any attached files, constitutes the State of Idaho's acceptance of your signed Proposal (including any electronic submission), which is incorporated herein by reference. In the event of any inconsistency, precedence shall be given in the following order:

1. This CPO
2. The State of Idaho's sourcing event ITB18000254
3. The Contractor's signed Bid

**Supplier**

MOUNTAIN HOME AUTO RANCH  
2800 American Legion Blvd.  
Mountain Home, ID 83647

**Phone:** 208-249-1330

**Email:** [vernonwade@msn.com](mailto:vernonwade@msn.com)

**Shipping Details**

Destination, Prepaid

**Bill To Address**

DOP - Various State Agencies  
State of Idaho  
Various Locations See  
Below for Details on  
Specific Locations  
Various, Idaho 83702

**Phone:** 208-327-7465

**Fax:** 208-327-7320

**Email:** [purchasing@adm.idaho.gov](mailto:purchasing@adm.idaho.gov)

**Mail Stop:** DOP - Various Locations

**Ship To Address**

As detailed in sourcing  
event or contract  
instructions

**Phone:** 208-327-7465

**Fax:** 208-327-7320

**Email:** [purchasing@adm.idaho.gov](mailto:purchasing@adm.idaho.gov)

**Mail Stop:** DOP - Various Locations

**Payment Details**

**Payment Terms:** Net 30

**Statewide Vehicles for Fords: \$2,650,000**  
**Statewide Vehicles for GMCs: \$100,000**  
**Statewide Vehicles for Chevrolets: \$850,000**  
**Statewide Vehicles for Dodge/Rams: \$400,000**

**Internal Comments:**

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**Total USD \$4,000,000**

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**Signature:** Joseph Nelson

Digitally signed by Joseph Nelson  
Date: 2020.01.30 11:42:02 -07'00'

**Signed By:** Joseph Nelson



**State of Idaho**  
 Department of Administration  
 Division of Purchasing

**BRAD LITTLE**  
 Governor  
**BRYAN MOONEY**  
 Director  
**STEVE BAILEY**  
 Administrator

304 N 8<sup>th</sup> Street, Rm 403 (83702)  
 P. O. Box 83720  
 Boise, ID 83720-0075  
 Telephone (208) 327-7465  
 Fax: 208-327-7320  
<http://purchasing.idaho.gov>

December 4, 2019

Mountain Home Auto Ranch  
 Attn: Butch Wade

VIA E-MAIL TRANSMISSION  
 vernonwade@msn.com

RE: Renewal of Contract SBPO18200324, a Contract for Statewide Vehicles for the various State of Idaho Agencies, Institutions, and Departments Expiring 02/04/2020


The State of Idaho would like to renew the above referenced contract for a period of One (1) Year.

The contract renewal period is February 5, 2020 to February 4, 2021. The same terms and conditions prevail for the contract renewal period, except as expressly modified herein.

If the terms of this renewal letter are acceptable to your company, please sign below and mail, fax (208.327.7320) or e-mail ([purchasing@adm.idaho.gov](mailto:purchasing@adm.idaho.gov)) to the Division of Purchasing. If you need to update the contact information for this contract, please do so below. Please update your IPRO profile as well, if necessary, in order to continue to receive e-mail notifications through the IPRO System.


Thank you for your consideration in this matter.

Sincerely

  
 Joseph Nelson  
 Idaho Division of Purchasing

Contractor agrees to the terms detailed above:

COMPANY: Mountain Home Auto Ranch

BY:   
 (Signature)

Robert F. Dickson  
 (Printed Name)

DATE: 12/4/2019

UPDATED CONTACT INFORMATION for SBPO18200324:

Contact Name	<u>Vernon "Butch" Wade</u>
Title	<u>Fleet Sales</u>
Address	<u>2800 American Legion Blvd Mountain Home ID 83647</u>
Phone	<u>208-349-1330</u>
Fax	<u>208-387-5291</u>
E-mail	<u>VernonWade@msn.com</u>



State of Idaho

### State Wide Blanket Purchase Order

#### Purchase Order Summary

**Purchase Order Name:** Statewide Vehicles  
**Purchase Order Number:** SBPO18200324  
**Contract Number:**  
**Purchase Order Date:** February 05, 2018  
**Service Start Date:** February 5, 2018  
**Service End Date:** February 4, 2020  
**Submitted By:** Danny Downen

#### Supplier

BUTCH WADE  
MOUNTAIN HOME AUTO RANCH  
2800 AMERICAN LEGION BLVD  
MOUNTAIN HOME, ID 83647  
**Phone:** 208-249-1330

**Fax:** 208-587-5291

**Email:** vernonwade@msn.com

#### Shipping Details

**Delivery Date:** February 04, 2019  
**Shipping Method:** Delivery  
**Shipping Instructions:**  
**Ship FOB:** Destination

#### Buyer Contact

Danny Downen  
Tel:208-332-1605  
Fax:208-327-7320  
daniel.downen@adm.idaho.gov

#### Bill To Address

DOP - Various State Agencies  
State of Idaho  
Various Locations  
See Below for Details  
on Specific Locations  
Various, Idaho 83702  
**Phone:** 208-327-7465  
**Fax:** 208-327-7320  
**Email:** purchasing@adm.idaho.gov  
**Mail Stop:** DOP - Various Locations

#### Payment Details

#### Ship To Address

DOP - Various State Agencies  
State of Idaho  
Various Locations  
See Below for Details  
on Specific Locations  
Various, Idaho 83702  
**Phone:** 208-327-7465  
**Fax:** 208-327-7320  
**Email:** purchasing@adm.idaho.gov  
**Mail Stop:** DOP - Various Locations

#### Item Type Details

**Payment Method:** Invoice  
**Payment Terms:** NET30


**Item Type:**  
**Item Type Supplemental Data:**

**Additional Information**  
**Instructions**

Statewide Blanket Purchase Order (SBPO) Contract for Statewide Vehicles for the benefit of the State of Idaho and eligible political subdivisions or public agencies as defined by Idaho Code, Section 67-2327. the Division of Purchasing or the requisitioning agency will issue individual releases (delivery or purchase orders) against the Contract on an as needed basis for a period of two (2) years commencing February 5, 2018, ending February 4, 2020, with the option to renew for one (1) additional one (1) year period.


Contractor: Ship to the FOB DESTINATION point and Bill Directly to the Ordering Agency. Do NOT mail invoices to the Division of Purchasing. Notate the Contract Award Number on any invoices/statements will facilitate the efficient processing of payment.

Quantities: The State of Idaho, Division of Purchasing can only give approximations of quantities and will not be held responsible for figures given in this document.

Quantity	Back Order	Unit	Supplier Part Number	Item Description	Commodity Code	Unit Price	Tax	Total
1.00	0	ANN		#1 Statewide Vehicles for Ford's (See Attached Bid Schedule) 	07104	2,650,000.00	\$0.00	\$2,650,000.00

**Special Instructions:** Bill to and Ship to address will be provided upon order.


**Internal Comments:**

Quantity	Back Order	Unit	Supplier Part Number	Item Description	Commodity Code	Unit Price	Tax	Total
1.00	0	ANN		#2 Statewide Vehicles for GMC's (See Attached Bid Schedule) 	07104	100,000.00	\$0.00	\$100,000.00

**Special Instructions:** Bill to and Ship to address will be provided upon order.




**Internal Comments:**

Quantity	Back Order	Unit	Supplier Part Number	Item Description	Commodity Code	Unit Price	Tax	Total
1.00	0	ANN		#3 Statewide Vehicles for Chevrolet's (See Attached Bid Schedule) 	07104	850,000.00	\$0.00	\$850,000.00

**Special Instructions:** Bill to and Ship to address will be provided upon order.


**Internal Comments:**

Quantity	Back Order	Unit	Supplier Part Number	Item Description	Commodity Code	Unit Price	Tax	Total
1.00	0	ANN		#4 Statewide Vehicles for Dodge/Ram's (See Attached Bid Schedule) 	07104	400,000.00	\$0.00	\$400,000.00

**Special Instructions:** Bill to and Ship to address will be provided upon order.

**Internal Comments:**

**TOTAL: (USD)** \$4,000,000.00

**Signature :** 

**Signed By :** Daniel Downen