

## State of Idaho Contract Number SBPO18200324 Amendment No. 7

Parties

Agency Contractor		
Department of Administration	Mountain Home Auto Ranch	
650 W. State St.	2800 American Legion Blvd	
Boise, ID 83702	Mountain Home, ID 83647	

Contract Summary		
Contract Name: Statewide Vehicles	Current Contract Value: \$36,000,000.00	
Contract Description: Statewide Vehicles for Idaho Public	Contract Usage Type: Open	
Agencies		
Original Effective Date: 2/5/2018		
Current Expiration Date: 8/31/2025		

#### **Agency Contacts**

Γ	Contact Name	Contact Type	Contact Email
Γ	DOP Contract Administration	Contract Administrator	contractadmin@adm.idaho.gov

#### **Contractor Contacts**

Contact Name	Contact Phone	Contact Email
Rob Dickson	208-371-4425	rdickson@mhautoranch.com

#### Recitals

- 1. The Parties entered into a Contract (SBPO18200324) for Statewide Vehicles for Idaho Public Agencies, effective February 5, 2018.
- 2. With this Amendment No. 7, the Parties desire to extend the term Contract, as further detailed below.

#### Agreement

Based on the above recitals, and good and valuable consideration, the receipt of which is hereby acknowledged, the Contract is amended as follows:

- 1. The term of the Contract is extended for three (3) months from May 31, 2025, to August 31, 2025. The estimated value of the extension period is \$3,000,000.00.
- 2. Except as expressly modified in this Amendment, all other terms and conditions of the Contract remain in full force and effect.
- 3. This Amendment is effective upon the date of the last signature below. In no event will this Amendment be effective until executed by the Department of Administration.

#### **Department of Administration**

Signature	: Jak	e Nay	
0			
Name:	Jake Nay		

Name: Jake Nay

Title: \_\_\_\_ Contract Administrator

Date: 5/14/2025

**Mountain Home Auto Ranch** 

Signature: Huel Name: RoberTF. Dieleson Title: Fleet Director Date: 05/14/ 2025



## State of Idaho Contract Number SBPO18200324 Amendment No. 6

Parties

Agency Contractor		
Department of Administration	Mountain Home Auto Ranch	
650 W. State St.	2800 American Legion Blvd	
Boise, ID 83702	Mountain Home, ID 83647	

Contract Summary		
Contract Name: Statewide Vehicles	Current Contract Value: \$33,000,000.00	
Contract Description: Statewide Vehicles for Idaho Public	Contract Usage Type: Open	
Agencies		
Original Effective Date: 02/05/2018		
Current Expiration Date: 05/31/2025		

#### **Agency Contacts**

Contact Name	Contact Type	Contact Email
DOP Contract Administration	Contract Administrator	contractadmin@adm.idaho.gov

#### **Contractor Contacts**

Contact Name	Contact Phone	Contact Email
Rob Dickson	208-371-4425	rdickson@mhautoranch.com

#### Recitals

- The Parties entered into a Contract (SBPO18200324) for Statewide Vehicles for Idaho Public Agencies, effective February 5, 2018.
- 2. With this Amendment No. 6, the Parties desire to extend the term of the Contract; as further detailed below.

#### Agreement

Based on the above recitals, and good and valuable consideration, the receipt of which is hereby acknowledged, the Contract is amended as follows:

- 1. The term of the Contract is extended for three (3) months from February 28, 2025 to May 31, 2025. The estimated value of the extension period is \$3,000,000.00
- 2. Except as expressly modified in this amendment, all other terms and conditions of the Contract remain in full force and effect.
- 3. This Amendment is effective upon the date of the last signature below. In no event will this Amendment be effective until executed by the Department of Administration.

#### **Department of Administration**

#### **Mountain Home Auto Ranch**

Signature: Shawnee Hunt

Name: Shawnee Hunt

Title: Buyer

Date: 02/18/2025

Signature Name: <u>hober TF. Dickson</u> Title: <u>Director Flext Commercie</u> Date: <u>02/12/2025</u>



## State of Idaho Contract Number SBPO18200324 Amendment No. 5

Parties

Agency	Contractor	
Department of Administration	Mountain Home Auto Ranch	
650 W. State St.	2800 American Legion Blvd	
Boise, ID 83702	Mountain Home, ID 83647	

Contract Summary		
Contract Name: Statewide Vehicles	Current Contract Value: \$30,000,000.00	
Contract Description: Statewide Vehicles for Idaho Public	Contract Usage Type: Open	
Agencies		
Original Effective Date: 2/5/2018		
Current Expiration Date: 2/28/2025		

#### Agency Contacts

Contact Name	Contact Type	Contact Email
DOP Contract Administration	Contract Administrator	contractadmin@adm.idaho.gov

#### **Contractor Contacts**

Contact Name	Contact Phone	Contact Email
Rob Dickson	208-371-4425	rdickson@mhautoranch.com

#### Recitals

- 1. The Parties entered into a Contract (SBPO18200324) for Statewide Vehicles for Idaho Public Agencies, effective February 5, 2018.
- 2. With this Amendment No. 5, the Parties desire to extend the term of the Contract; as further detailed below.

#### Agreement

Based on the above recitals, and good and valuable consideration, the receipt of which is hereby acknowledged, the Contract is amended as follows:

- 1. The term of the Contract is extended for two (2) months from January 1, 2025, to February 28, 2025. The estimated value of the extension period is \$2,000,000.00.
- 2. Except as expressly modified in this Amendment, all other terms and conditions of the Contract remain in full force and effect.
- 3. This Amendment is effective upon the date of the last signature below. In no event will this Amendment be effective until executed by the Department of Administration.

## Department of Administration

Signature: <i>ake Nay</i> Name:	
Name:	
Title:	

Date: 11/26/2024

## Mountain Home Auto Ranch

Signature: Jolus Hash
Name: RoberTFDickeson
Title: DirecTON GOUTFleeT Scles
Date: 11/26/22/



## State of Idaho Contract Number SBPO18200324 Amendment No. 4

Parties

	Boise, ID 83702	Contractor Mountain Home Auto Ranch 2800 American Legion Blvd Mountain Home, ID 83647	
l			

Contract Name St. Contract	Summary
Contract Name: Statewide Vehicles Contract Description: Statewide Vehicles for Idaho Public Agencies	Current Contract Value: \$28,000,000.00 Contract Usage Type: Open
Original Effective Date: 2/5/2018 Current Expiration Date: 12/31/2024	

	Agency Contacts	
Contact Name DOP Contract Administration	Contact Type Contract Administrator	Contact Email contractadmin@adm.idaho.gov

	Contractor Contacts	
Contact Name	Contact Phone	Contract Free til
Rob Dickson	208-371-4425	Contact Email
		rdickson@mhautoranch.com

#### Recitals

- The Parties entered into a Contract (SBPO18200324) for Statewide Vehicles for Idaho Public Agencies, effective February 5, 2018.
- 2. With this Amendment No. 4, the Parties desire to extend the term of the Contract and incorporate one (1) new term and condition required by Idaho Code, as further detailed below.

#### Agreement

Based on the above recitals, and good and valuable consideration, the receipt of which is hereby acknowledged, the Contract is amended as follows:

1. The term of the Contract is extended for six (6) months from July 1, 2024 to December 31, 2024. The estimated value of the extension period is \$6,000,000.00.

- 2. The following term and condition is added to the Contract:
  - 2.1 Pursuant to Idaho Code section 67-2347A (effective July 1, 2024), if payments under the Contract exceed one hundred thousand dollars (\$100,000) and Contractor employs ten (10) or more persons, Contractor certifies that it is not currently engaged in, and will not for the duration of the Agreement engage in, a boycott of any individual or company because the individual or company: (a) engages in or supports the exploration, production, utilization, transportation, sale, or manufacture of fossil fuel-based energy, timber, minerals, hydroelectric power, nuclear energy, or agriculture; or (b) engages in or supports the manufacture, distribution, sale, or use of firearms. The terms in this section defined in Idaho Code section 67-2347A shall have the meaning defined therein, including through reference to another section of Idaho Code.
- 3. Except as expressly modified in this Amendment, all other terms and conditions of the Contract remain in full force and effect.
- 4. This Amendment is effective upon the date of the last signature below. In no event will this Amendment be effective until executed by the Department of Administration.

Department of Administration

Signature: Chase Croft Name: Contract Administrator Title:

**Mountain Home Auto Ranch** 

Signature:

Name: Title: Dicerto Date:

Date: \_\_\_\_\_6/25/2024



## State of Idaho Contract Number SBPO18200324 Amendment No. 3

**Parties** 

Agency	Contractor
Department of Administration	Mountain Home Auto Ranch
650 W. State St.	2800 American Legion Blvd
Boise, ID 83702	Mountain Home, ID 83647

Contract Summary		
Contract Name: Statewide Vehicles	Current Contract Value: \$22,000,000.00	
Contract Description: Statewide Vehicles	Estimated Lifetime Value: \$22,000,000.00	
Original Effective Date: 2/5/2018	Contract Usage Type: Open	
Current Expiration Date: 6/30/2024		

#### **Agency Contacts**

Contact Name	Contact Type	Contact Email
DOP Contract Administration	Contract Administrator	contractadmin@adm.idaho.gov

#### **Contractor Contacts**

Contact Name	Contact Phone	Contact Email
Rob Dickson	(208) 371-4425	rdickson@mhautoranch.com

#### Recitals

- The Parties entered into a Contract (SBPO18200324) for Statewide Vehicles for the State of Idaho, effective February 5, 2018.
- 2. Amendment #2 extended this Contract from 9/1/2023 to 12/31/2023.
- 3. The Parties desire to extend this Contract for 6-months and update the vehicle list(s).

#### Agreement

Based on the above recitals, and good and valuable consideration, the receipt of which is hereby acknowledged, the Contract is amended as follows:

- 1. The Contract is extended from January 1, 2024, to June 30, 2024. The estimated value of this renewal is \$22,000,000.00.
- 2. The vehicle list on the Bid Schedules are updated as provided below in Exhibit A for Chevrolet, Ford, and Dodge.
- 3. Except as expressly modified in this Amendment, all other terms and conditions of the Contract remain in full force and effect.
- 4. This Amendment is effective upon the date of the last signature below. In no event will this Amendment be effective until executed by the Department of Administration.

#### **Department of Administration**

**Mountain Home Auto Ranch** 

Signature: David Miller

Name: David Miller

Title: Contract Administrator

Date: 12/28/2023

fut to Signature: Name: <u>Robert Dickson</u> Title: <u>Director Fleet Operations</u> Date: 12/21/2023 



## State of Idaho Contract Number SBPO18200324 Amendment No. 2

Parties

1 41 405		
Agency	Contractor	
Department of Administration	Mountain Home Auto Ranch	
650 W. State St.	2800 American Legion Blvd	
Boise, ID 83702	Mountain Home, ID 83647	

Contract Summary		
Contract Name: Statewide Vehicles	Current Contract Value: \$19,000,000.00	
Contract Description: Statewide Vehicles	Estimated Lifetime Value: \$20,000,000.00	
Original Effective Date: 2/5/2018	Contract Usage Type: Open	
Current Expiration Date: 8/31/2023		

#### **Agency Contacts**

Contact Name	Contact Type	Contact Email
Jake Nay	Contract Administrator	Jake.nay@adm.idaho.gov

#### **Contractor Contacts**

Contact Name	Contact Phone	Contact Email
Rob Dickson	208 371 4425	rdickson@mhautoranch.com

#### Recitais

- 1. The Parties entered into a Contract (SBPO18200324) for Statewide Vehicles for the State of Idaho, effective February 5, 2018.
- 2. The Contract was amended on 2/5/2021, via Amendment No. 1, to extend the contract for one year.
- 3. The Contract was renewed on 2/5/2022, and 5/20/22, and 2/5/2023 all for six-month periods.
- 4. The Idaho Legislature created Idaho Code 67-2359 requiring certification by the Contractor.
- 5. With this Amendment No. 2, the Parties desire to extend the contract for (4) four months and obtain Contractor certification of Idaho Code 67-2359, as further detailed below.

#### Agreement

Based on the above recitals, and good and valuable consideration, the receipt of which is hereby acknowledged, the Contract is amended as follows:

- 1. The contract is extended from September 1, 2023 to December 31, 2023.
- Pursuant to Idaho Code 67-2359, the Contractor certifies that it is not currently owned or operated by the government of China and will not for the duration of the Contract be owned or operated by the government of China.

- 3. Except as expressly modified in this Amendment, all other terms and conditions of the Contract remain in full force and effect.
- 4. This Amendment is effective upon the date of the last signature below. In no event will this Amendment be effective until executed by the Department of Administration.

**Department of Administration** 

**Mountain Home Auto Ranch** 

ake Nay Signature: Name: Jake Nay

due Signature: F. Dickson G. IIFleer Director Name:

Title: Contract Administrator

Date: <u>8/9/2023</u>

Title: <u>Commercia []Fleet Direct</u> Date: <u>8/9/2023</u>

#### Idaho Division of Purchasing

#### Renewal

Purchase Order Name: Contract Number: Parties:	Statewide Vehicles SBPO18200324 State of Idaho MOUNTAIN HOME AUTO RANCH
This Renewal Value:	2,000,000.00 USD
Total Contract Value:	18,000,000.00 USD
Start Date:	2/5/2023 12:00 AM
End Date:	8/31/2023 11:59 PM

Contract Administrator: Contractor Contacts: Chase Croft; <u>Chase.Croft@adm.idaho.gov</u> Vernon Wade; <u>vernonwade@msn.com</u> Robert Dickson; <u>rdickson@mhautoranch.com</u>

#### Instructions

SBPO18200324, Statewide Vehicles (the "Contract") is extended for the time period, as provided above. All of the terms and conditions contained in the Contract shall remain in effect, except expressly modified herein. The signed renewal letter is attached below and incorporated herein by reference.

Note: The dollar amount listed in the contract renewal pricing is an estimate and cannot be guaranteed. The actual dollar amount of the Contract may be more or less depending on the orders placed by the State; or may be dependent upon the specific terms of the Contract.

Signed By:

Chase Croft, Contract Administrator

1/23/23 Date

-



BRAD LITTLE Governor KEITH REYNOLDS Director VALERIE BOLLINGER Administrator State of Idaho Department of Administration Division of Purchasing

650 West State Street, Room 100 Boise, ID 83702 Telephone: (208) 327-7465 Email: purchasing@adm.idaho.gov www.purchasing.idaho.gov

January 6, 2023

Mountain Home Auto Ranch Attn: Vernon Wade; Rob Dickson VIA ELECTRONIC TRANSMISSION VernonWade@msn.com; RDickson@mhautoranch.com

RE: Renewal of Contract SBPO18200324, a Contract for Statewide Vehicles, for the State of Idaho.

Expiring: February 4, 2023

The State of Idaho would like to renew the above referenced contract for a period of six (6) months.

The contract renewal period is February 5, 2023 to August 31, 2023. The same terms, conditions and prices prevail for the contract renewal period, except as expressly modified herein.

If the terms of this renewal letter are acceptable to your company, please sign below and return via e-mail to <u>ContractAdmin@adm.idaho.gov</u> @ the Division of Purchasing. Please update your IPRO profile as well, including contact information, if necessary, to continue to receive e-mail notifications through the IPRO System.

Please also provide an updated Certificate of Insurance with your response to this renewal letter.

Thank you for your consideration in this matter.

Sincerely,

Contractor Administrator Idaho Division of Purchasing

Contractor agrees to the terms detailed herein:

COMPANY: Mour Tain Home Auto Ranch
Name & Title (Printed): Rober J.F. Dickson Director Fleet/commercial Soles
Signature: Myut Africa
Date: 116/2023

## Idaho Division of Purchasing

Name & Title (Printed):	Chase Croft, Contract Administrator	
Signature:	-A	

Date: <u>1/23/23</u>

If you need to update the contact information for this contract, please do so below.

#### UPDATED CONTRACTOR CONTACT INFORMATION

Contact Name	
Title	
Address	
Phone	
Fax	
E-mail	

#### Idaho Division of Purchasing

#### Renewal

Purchase Order Name: Contract Number: Parties:	Statewide Vehicles SBPO18200324 State of Idaho MOUNTAIN HOME AUTO RANCH
This Renewal Value:	2,000,000.00 USD
Total Contract Value:	16,000,000.00 USD
Start Date:	5/20/2022 12AM
End Date:	2/4/2023 11:59 PM

Contract Managers:Joseph Nelson Jr.; Joseph.Nelson@adm.idaho.gov<br/>Laura Gallivan; Laura.Gallivan@adm.idaho.govPurchasing Leads:Joseph Nelson Jr.; Joseph.Nelson@adm.idaho.gov

#### Instructions

SBPO18200324, Statewide Vehicles (the "Contract") is extended for the time period, as provided above. All of the terms and conditions contained in the Contract shall remain in effect, except expressly modified herein. Contractor's signed renewal letter is attached and incorporated herein by reference.

Note: The dollar amount listed in the contract renewal pricing is an estimate and cannot be guaranteed. The actual dollar amount of the Contract may be more or less depending on the orders placed by the State; or may be dependent upon the specific terms of the Contract.

BUTCH WADE

+1 208-249-1330 vernonwade@msn.com

#### **Bill To Address**

As detailed in sourcing event or contract instructions

#### Ship To Address

As detailed in sourcing event or contract instructions

Payment Details Payment Terms: Net 30

**Special Instructions:** 

**Internal Comments:** 

Signature signed By Joseph Nelson

Digitally signed by Joseph Nelson Date: 2022.05.20 08:15:45 -06'00'



BRAD LITTLE Governor KEITH REYNOLDS Director VALERIE BOLLINGER Administrator State of Idaho Department of Administration Division of Purchasing

650 West State Street, Room 100 Boise, ID 83702 Telephone: (208) 327-7465 Email: purchasing@adm.idaho.gov www.purchasing.idaho.gov

May 2, 2022

Mountain Home Auto Ranch Attn: Vernon "Butch" Wade, Rob Dickson VIA ELECTRONIC TRANSMISSION VernonWade@msn.com; RDickson@mhautoranch.com

RE: Extension of Contract SBPO18200324, a Contract for Statewide Vehicles, for the various State of Idaho Agencies, Institutions, and Departments

Expiring 8/4/2022

The State of Idaho would like to extend the above referenced contract for a period of Six (6) Months, or until a new contract is put in place, whichever comes first.

The contract extension period is <u>August 5, 2022 to February 4, 2023</u>. The same terms and conditions prevail for the contract extension period, except as expressly modified herein.

Please also provide an updated Certificate of Insurance with your extension documents.

If the terms of this extension letter are acceptable to your company, please sign below and return via mail, or e-mail <u>ContractAdmin@adm.idaho.gov</u> @ the Division of Purchasing. Please update your IPRO profile as well- including contact information, if necessary, to continue to receive e-mail notifications through the IPRO System.

Thank you for your consideration in this matter.

Sincerely,

Joseph Nelson Digitally signed by Joseph Nelson Date: 2022.05.02 15:44:46 -06'00'

Joey Nelson Idaho Division of Purchasing Contractor agrees to the terms detailed herein:

COMPANY: Moun Jain Home Auto Banch.
Name & Title (Printed): RoberTF. D. cksow
Signature:
Date: 05/02/2022
Idaho Division of Purchasing
Name & Title (Printed): Joseph Nelson Date: 2022.05.03 10:57:08 -06'00'
Name & Title (Printed):
Signature:
Signature:

Contact Name	
Title	
Address	
Phone	
Fax	
E-mail	

#### Idaho Division of Purchasing

#### Renewal

Purchase Order Name: Contract Number: Parties:	Statewide Vehicles SBPO18200324 State of Idaho MOUNTAIN HOME AUTO RANCH
This Renewal Value:	2,000,000.00 USD
Total Contract Value:	14,000,000.00 USD
Start Date:	2/5/2022 12:00 AM
End Date:	8/4/2022 11:59 PM

Contract Managers:Joseph Nelson Jr.; Joseph.Nelson@adm.idaho.gov<br/>Laura Gallivan; Laura.Gallivan@adm.idaho.govPurchasing Leads:Joseph Nelson Jr.; Joseph.Nelson@adm.idaho.gov

#### Instructions

SBPO18200324, Statewide Vehicles (the "Contract") is extended for the time period, as provided above. All of the terms and conditions contained in the Contract shall remain in effect, except expressly modified herein. Contractor's signed renewal letter is attached and incorporated herein by reference.

Note: The dollar amount listed in the contract renewal pricing is an estimate and cannot be guaranteed. The actual dollar amount of the Contract may be more or less depending on the orders placed by the State; or may be dependent upon the specific terms of the Contract.

BUTCH WADE

+1 208-249-1330 vernonwade@msn.com

#### **Bill To Address**

As detailed in sourcing event or contract instructions

#### Ship To Address

As detailed in sourcing event or contract instructions

Payment Details Payment Terms: Net 30

**Special Instructions:** 

**Internal Comments:** 

Signature signed By:

Laura Gallivan

Laura Gallivan Office Specialist II 12/03/2021



BRAD LITTLE Governor KEITH REYNOLDS Director VALERIE BOLLINGER Administrator State of Idaho Department of Administration Division of Purchasing

650 West State Street, Room 100 Boise, ID 83702 Telephone: (208) 327-7465 Email: purchasing@adm.idaho.gov www.purchasing.idaho.gov

November 30, 2021

Mountain Home Auto Ranch Attn: Vernon "Butch" Wade, Rob Dickson VIA ELECTRONIC TRANSMISSION VernonWade@msn.com; RDickson@mhautoranch.com

RE: Extension of Contract SBPO18200324, a Contract for Statewide Vehicles, for the various State of Idaho Agencies, Institutions, and Departments

#### Expiring 2/4/2022

The State of Idaho would like to extend the above referenced contract for a period of Six (6) Months, or until a new contract is put in place, whichever comes first.

The contract extension period is <u>February 5, 2022 to August 4, 2022</u>. The same terms and conditions prevail for the contract extension period, except as expressly modified herein.

Please also provide an updated Certificate of Insurance with your extension documents.

\*\*On April 26, 2021, Governor Little signed Senate Bill 1086. The bill creates a new section of code requiring all public entities in Idaho to insert a certification regarding boycotts of Israel in contracts and renewals of contracts that are effective on or after July 1, 2021. By agreeing to renew this contract, you certify as follows:

<u>Certification Concerning Boycott of Israel</u>. Pursuant to Idaho Code section 67-2346, if payments under the Contract exceed one hundred thousand dollars (\$100,000) and Contractor employs ten (10) or more persons, Contractor certifies that it is not currently engaged in, and will not for the duration of the Contract engage in, a boycott of goods or services from Israel or territories under its control. The terms in this section defined in Idaho Code section 67-2346 shall have the meaning defined therein.

If the terms of this extension letter are acceptable to your company, please sign below and return via mail, or e-mail <u>ContractAdmin@adm.idaho.gov</u> @ the Division of Purchasing. Please update your IPRO profile as well- including contact information, if necessary, to continue to receive e-mail notifications through the IPRO System.

Thank you for your consideration in this matter.

Sincerely,

Laura Gallivan Laura Gallivan Idaho Division of Purchasing

"Serving Idaho citizens through effective services to their governmental agencies"

Contractor agrees to the terms detailed herein:

COMPANY: Mountain Home Auto hanch
Name & Title (Printed): Rober F. D. & KSON Director Commercial/i=/eet
Signature: John Mich

Date: 11/30/2021

#### Idaho Division of Purchasing

Name & Title (Printed): Laura Gallivan Office Specialist II

Signature: Laura Gallivan

Date: 12/3/2021

If you need to update the contact information for this contract, please do so below.

#### UPDATED CONTRACTOR CONTACT INFORMATION for SBP018200324

Contact Name	
Title	A personal Second and the second
Address	
Phone	
Fax	
E-mail	



BRAD LITTLE Governor KEITH REYNOLDS Director VALERIE BOLLINGER Administrator

## State of Idaho Department of Administration Division of Purchasing

650 West State Street, Room 100 Boise, ID 83702 Telephone: (208) 327-7465 Email: purchasing@adm.idaho.gov www.purchasing.idaho.gov

> Contract SBPO18200324 Contract for Statewide Vehicles, for the various State of Idaho Agencies, Institutions, and Departments

> Acknowledgment of Idaho State House Bill 220

Mountain Home Auto Ranch

"Contractor"

Acknowledges the following by signing below:

Disclosure of Abortion Related Matters. The State is subject to the No Public Funds for Abortion Act, Idaho Code title 18, chapter 87 (the "Act") and State employees who intentionally violate the provisions of the Act are subject to criminal prosecution. This provision is included in this letter to aid in compliance with the Act. The state of Idaho (State) requests that Contractor disclose, unless Contractor is within one of the exemptions provided in the Act, if it or an affiliate is or becomes, during the term of the Contract, an abortion provider and if it will use State facilities or public funds to provide, perform, participate in, promote or induce, assist, counsel in favor, refer or train a person for an abortion related activity. Please refer to the Act for definitions of the terms used in this section.

Acknowledged by (Print Name): <u>Robert F. Wickson</u> Title: <u>Director Commercial</u> Fleet Signature: ////

Date: 1/30

## Idaho Division of Purchasing

#### Amendment

Purchase Order Name	Statewide Vehicles
Contract Number	SBPO18200324
Parties	State of Idaho
	MOUNTAIN HOME AUTO RANCH
This Amendment's Value	4,000,000.00 USD
Total Contract Value	12,000,000.00 USD
Start Date	2/5/2021 12:00 AM
End Date	2/4/2022 11:59 PM

#### Contract Manager: State of Idaho; Joseph Nelson Purchasing Lead: Joseph Nelson, Phone:208-332-1602, EMAIL: JOSEPH.NELSON@ADM.IDAHO.GOV

#### Instructions

SBPO18200324, Statewide Vehicles (the "Contract") is amended as detailed in the attached executed amendment document. All of the terms and conditions contained in the Contract shall remain in effect, except expressly modified herein.

Note: The dollar amount listed in the contract Amendment pricing is an estimate and cannot be guaranteed. The actual dollar amount of the Contract may be more or less depending on the orders placed by the State; or may be dependent upon the specific terms of the Contract.

BUTCH WADE

+1 208-249-1330 vernonwade@msn.com

#### **Bill To Address**

As detailed in sourcing event or contract instructions

#### Ship To Address

As detailed in sourcing event or contract instructions

Payment Details Payment Terms: Net 30

**Special Instructions:** 

**Internal Comments:** 

Signature signed By:





BRAD LITTLE Governor D. KEITH REYNOLDS Director VALERIE BOLLINGER Administrator

# State of Idaho

Department of Administration Division of Purchasing

650 West State Street, Room 100 P. O. Box 83720 Boise, ID 83720-0075 Telephone (208) 327-7465 Fax: 208-327-7320 http://purchasing.idaho.gov

January 22, 2021

Mountain Home Auto Ranch Attn: Vernon "Butch" Wade VIA E-MAIL TRANSMISSION vernonwade@msn.com

RE: Extension of Contract SBPO18200324, a Contract for Statewide Vehicles for the various State of Idaho Agencies, Institutions, and Departments.

Expiring 2/4/2021

The State of Idaho would like to extend the above referenced contract for a period of One (1) Year, or until a new contract is put in place, whichever comes first.

The contract extension period is <u>February 5, 2021 to February 4, 2022</u>. The same terms and conditions prevail for the contract extension period, except as expressly modified herein.

If the terms of this extension letter are acceptable to your company, please sign below and mail, fax (208.327.7320) or e-mail (<u>purchasing@adm.idaho.gov</u>) to the Division of Purchasing. If you need to update the contact information for this contract, please do so below. Please update your IPRO profile as well, if necessary, in order to continue to receive e-mail notifications through the IPRO System.

Thank you for your consideration in this matter.

Sincerely,

Joseph Digitally signed by Joseph Nelson Nelson Date: 2021.01.22 08:37:33 -07'00'

E

Joey Nelson Idaho Division of Purchasing

Contractor agrees to the terms detailed above: COMPANY: MOUNTA BY:

(Signature)

Ø1/22/2021

UPDATED CONTACT INFORMATION for SBP018200324

Contact Name	The second se
Title	
Address	
Phone	
Fax	ennesses enness more ennesses more ennesses
E-mail	

DATE:

SBPO Renewal Letter Revised 01/05/16

## IDAHO

#### State-Wide Blanket Purchase Order

Purchase Order Name:	Mountain Home Auto Ranch
Contract Number:	SBPO18200324
Contract Value:	\$4,000,000 USD
Purchase Order Date:	1/29/2020
Service Start Date:	2/5/2020 12:00 AM
Service End Date:	2/4/2021 11:59 PM
Submitted By:	Joseph Nelson, Buyer

#### Instructions

Statewide Blanket Purchase Order (SBPO) Contract for Statewide Vehicles for the benefit of the State of Idaho and eligible political subdivisions or public agencies as defined by Idaho Code, Section 67-2327. the Division of Purchasing or the requisitioning agency will issue individual releases (delivery or purchase orders) against the Contract on an as needed basis for a period noted above.

Contractor: Ship to the FOB DESTINATION point and Bill Directly to the Ordering Agency. Do NOT mail invoices to the Division of Purchasing. Notate the Contract Award Number on any invoices/statements will facilitate the efficient processing of payment.

Quantities: The State of Idaho, Division of Purchasing can only give approximations of quantities and will not be held responsible for figures given in this document.

Contractor Contact: Butch wade Phone: 208-249-1330 E-mail: <u>vernonwade@msn.com</u>

This CPO, including any attached files, constitutes the State of Idaho's acceptance of your signed Proposal (including any electronic submission), which is incorporated herein by reference. In the event of any inconsistency, precedence shall be given in the following order:

- 1. This CPO
- 2. The State of Idaho's sourcing event ITB18000254
- 3. The Contractor's signed Bid

## IDAHO

Supplier MOUNTAIN HOME AUTO RANCH 2800 American Legion Blvd. Mountain Home, ID 83647

**Phone:** 208-249-1330

Email: vernonwade@msn.com

#### **Bill To Address**

DOP - Various S State of Idaho	State Agencies
Various Locatio	ns See
Below for Deta	ils on
Specific Locatio	ins
Various, Idaho	83702
Phone:	208-327-7465
Fax:	208-327-7320
Email:	purchasing@adm.idaho.gov
Mail Stop:	DOP - Various Locations

Payment Details Payment Terms: Net 30

Statewide Vehicles for Fords: \$2,650,000 Statewide Vehicles for GMCs: \$100,000 Statewide Vehicles for Chevrolets: \$850,000 Statewide Vehicles for Dodge/Rams: \$400,000

**Internal Comments:** 

Ship To Address As detailed in sourcing event or contract instructions

**Shipping Details** 

**Destination**, Prepaid

Phone:	208-327-7465
Fax:	208-327-7320
Email:	purchasing@adm.idaho.gov
Mail Stop:	DOP - Various Locations

Total USD \$4,000,000

Signature: Joseph Nelson Digitally signed by Joseph Nelson Date: 2020.01.30 11:42:02 -07'00'

Signed By: Joseph Nelson

#### .



BRAD LITTLE Governor BRYAN MOONEY Director STEVE BAILEY Administrator

## State of Idaho

Department of Administration Division of Purchasing

304 N 8<sup>th</sup> Street, Rm 403 (83702) P. O. Box 83720 Boise, ID 83720-0075 Telephone (208) 327-7465 Fax: 208-327-7320 http://purchasing.idaho.gov

December 4, 2019

Mountain Home Auto Ranch Attn: Butch Wade

VIA E-MAIL TRANSMISSION vernonwade@msn.com

RE: Renewal of Contract SBPO18200324, a Contract for Statewide Vehicles for the various State of Idaho Agencies, Institutions, and Departments Expiring 02/04/2020

The State of Idaho would like to renew the above referenced contract for a period of One (1) Year.

The contract renewal period is <u>February 5, 2020 to February 4, 2021</u>. The same terms and conditions prevail for the contract renewal period, except as expressly modified herein.

If the terms of this renewal letter are acceptable to your company, please sign below and mail, fax (208.327.7320) or e-mail (<u>purchasing@adm.idaho.gov</u>) to the Division of Purchasing. If you need to update the contact information for this contract, please do so below. Please update your IPRO profile as well, if necessary, in order to continue to receive e-mail notifications through the IPRO System.

COMPANY: Mountain

Thank you for your consideration in this matter.

Sincerel

Joseph Nelson Idano Division of Purchasing

Contractor agrees to the terms detailed above:

BY:

Lehre

(Signature)

obert F. Dickson

(Printed Name)

DATE:

UPDATED CONTACT INFORMATION for SBPO18200324:

Contact Name	Vernon "Batch" Wade	
Title	Fleet sales	
Address	2800 American Lesion Blud	
	Mountain Home ID 83647	
Phone	208-249-1330	
Fax	208-587-5291	
E-mail	Vernon Wade @ MSn. com	

SBPO Renewal Letter Revised 05/24/19

https://webprocure.perfect.com/WebDriver?ACT=RptPODisplay&E...

## **IDAHO**

#### State of Idaho

#### State Wide Blanket Purchase Order

#### **Purchase Order Summary**

Purchase Order<br/>Name:Statewide VehiclesPurchase Order<br/>Number:SBPO18200324Contract Number:February 05, 2018Purchase Order<br/>Date:February 05, 2018Service Start<br/>Date:February 5, 2018Service End Date:February 4, 2020

Submitted By: Danny Downen

#### Supplier

BUTCH WADE MOUNTAIN HOME AUTO RANCH 2800 AMERICAN LEGION BLVD MOUNTAIN HOME, ID 83647 Phone: 208-249-1330

Fax: 208-587-5291

Email: vernonwade@msn.com

#### **Buyer Contact**

Danny Downen Tel:208-332-1605 Fax:208-327-7320 daniel.downen@adm.idaho.gov

#### **Bill To Address**

DOP - Various State Agencies State of Idaho Various Locations See Below for Details on Specific Locations Various, Idaho 83702 Phone: 208-327-7465 Fax: 208-327-7320 Email: purchasing@adm.idaho.gov Mail Stop: DOP - Various Locations Payment Details

#### **Shipping Details**

Delivery<br/>Date:February 04, 2019Shipping<br/>Method:DeliveryShipping<br/>Instructions:DeliveryShip FOB:Destination

#### **Ship To Address**

DOP - Various State Agencies State of Idaho Various Locations See Below for Details on Specific Locations Various, Idaho 83702 Phone: 208-327-7465 Fax: 208-327-7320 Email: purchasing@adm.idaho.gov Mail Stop: DOP - Various Locations Item Type Details

Payment Method:	Invoice
Payment	NET30
Terms:	

Item Type:

#### Item Type Supplemental Data:

#### Additional Information

#### Instructions

Statewide Blanket Purchase Order (SBPO) Contract for Statewide Vehicles for the benefit of the State of Idaho and eligible political subdivisions or public agencies as defined by Idaho Code, Section 67-2327. the Division of Purchasing or the requisitioning agency will issue individual releases (delivery or purchase orders) against the Contract on an as needed basis for a period of two (2) years commencing February 5, 2018, ending February 4, 2020, with the option to renew for one (1) additional one (1) year period.

Contractor: Ship to the FOB DESTINATION point and Bill Directly to the Ordering Agency. Do NOT mail invoices to the Division of Purchasing. Notate the Contract Award Number on any invoices/statements will facilitate the efficient processing of payment.

Quantities: The State of Idaho, Division of Purchasing can only give approximations of quantities and will not be held responsible for figures given in this document.

Quantity	Back Order	Unit	Supplier Part Number	Item Description	Commodity Code	Unit Price	Тах	Total
1.00	0	ANN		#1 Statewide Vehicles for Ford's (See Attached Bid Schedule) 🏲	07104	2,650,000.00	\$0.00	\$2,650,000.00
Special Instructi Internal			Bill to and S	Ship to address wi	ll be provided (	upon order.		
Quantity	Back Order	Unit	Supplier Part	Item	Commodity Code	Unit Price	Тах	Total
	Order		Number	Description	Coue			
1.00	0	ANN	Number	#2 Statewide Vehicles for GMC's (See Attached Bid Schedule)	07104	100,000.00	\$0.00	\$100,000.00

Internal C	Comme	ents:						
Quantity	Back Order	Unit	Supplier Part Number	Item Description	Commodity Code	Unit Price	Гах	Total
1.00	0	ANN		#3 Statewide Vehicles for Chevrolet's (See Attached Bid Schedule)	07104	850,000.00 \$	0.00	\$850,000.00
Special Instructio		ents:	Bill to and S	Ship to address wil	l be provided (	ıpon order.		
Quantity	Back Order	Unit	Supplier Part Number	Item Description	Commodity Code	Unit Price	Гах	Total
1.00	0	ANN		#4 Statewide Vehicles for Dodge/Ram's (See Attached Bid Schedule)	07104	400,000.00 \$	0.00	\$400,000.00
Special Instructio			Bill to and S	Ship to address wil	ll be provided (	upon order.		
	Commo	ents:		T(	OTAL: (USD)	\$4,000,00	0.00	
						<u>NN</u>	(	2
					Signature 🖌	Whe	C	